AN EXPONENT OF THE SPIRITUAL PHILOSOPHY: ITS SCIENCE, AND ALLIED SUBJECTS

Volume 19

Published by The Hamburg Publishing Company

HAMBURG, N. Y., OCTOBER 19-26, 1907.

SECRETARY'S REPORT.

To the officers and members of the

National Spiritualists' Association

in convention assembled, Greeting:

Issued Every Saturday at One Dollar a Year

Number 7-8

N. S. A. ANNUAL

President and Secretary Transmit Encouraging Documents to the Convention.

PRESIDENT'S REPORT.

To the Officers, Delegates and Visitors to the Convention, and to the Spiritualists of America.

Greeting-In compliance with the requirements of the constitution, by-laws, rules and regulations of the National Spiritualists' Association of the United States of America, I have the honor to submit my report as President of said body, for the year 1906-07 for your consideration. It is the fourteenth message that it has been my privilege to present to similar delegate bodies during my official connection with the organization in whose name we are assembled today.

Growth of Spiritualism.

Never before in all its history has Spiritualism occupied so large a place in the thought of the world as it has during the past twelve months. The increase of interest in our movement on the part of the people is confined to no one locality nor state nor nation. Reports from all lands show that it has been a favorite theme among all classes of people. It has been discussed in the laboratory of the scientist, in the library of the student and in the drawing room of the leader of society circles. Those who move along the humbler walks of life have made it their favorite topic of conversation, whether at their daily toil or in the quiet of their homes. More than two thousand newspaper clippings from secular journals alone have passed through my hands, all of which have borne directly upon the subject of Spiritualism. Books bearing upon the subject have been in general demand wherever free public libraries are maintained. It is pleasing to note this increase of interest in our movement and to record the fact that Spiritualism has grown in popular esteem, despite the other fact that its professed followers have been quite remiss in their support of and devotion to the cause they profess to love. The growth made during the year has been intellectual in its character, rather than practical in its application. Of course, all educational work has its practical side, because it fits the masses to receive a new revelation of truth when it shall be vouchsafed to them.

Spiritualism Abroad.

A word with regard to the progress of Spiritualism in foreign lands is not out of place here. Reports received from Great Britain prove that the cause is flourishing in the United Kingdom as never before. The local societies are doing a most excellent work and the National Federation is constantly widening its sphere of activity. Best of all, the Lyceum, or Sunday school work, is receiving, as it ever has received in years past, the devoted consideration of the ablest minds among our English cousins. They do not wait to convert people to Spiritualism, but they make Spiritualists out of the young by educating them in the sacred truths of a religious Spiritualism. English scientists are devoting themselves to a painstaking analysis of sundry phenomenal manifestations and doing their best to reduce them to an orderly form. In France and in Germany, the most prominent scholars and scientists are doing the same thing. Reports from France in particular are especially encouraging. Colonel DeRochas, Professor Flammarion and their associates have taken high ground in favor of a scientific basis for Spiritualism and have thrown no little light upon the general subject of psychism through their investigations of the past year. Encouraging reports reach us from Austria and Russia. Never since the countries of middle Europe shown so much interest in the movement which

and their demonstrations have done tasks that must of necessity come up much to turn the minds of the people to for attention in the great affairs of a the realities of being, away from the national organization. ephemeris of materialism.

forces has been the means of converting been steadily maintained by your sec-Marconi, of wireless telegraphy fame, to a belief in Spiritualism, and inspired him to proclaim that fact to the world. A movement is on foot to form a and of the N. S. A. and its objects, scientific circles and clubs for the purpose of engaging in the propagandism. A national organization is also under consideration in Bulgaria. A strong working church society has been formed in Sophia, with the chief justice of the principality, his excel-

The judge is also the prime mover in the work of organizing a national federation. He has been able to gather around him many of his nobility, both in the field of intellect and of social standing. In Spain and in South large number of societies exist in all been notified. these places, especially in Porto Rico.

coming to the front with rapid strides. of Truth. This is also true of all of the thought centers in Ceylon. South Africa gives us the same encouraging outlook and assurance of growth. Societies exist in Cape Town, in Durban and Johannesberg. The work in Australia is also of a most encouraging nature. The Harbinger of Light, with Mrs. Charles Bright as its editor, is proving a power for good in all thought centers in the southwestern continent. She is a most worthy successor of that tireless worker and splendid leader, W. H. Terry, who resigned the editor's chair in her favor during the past year. A national organization has been formed in New Zealand, with William MacLean, of Wellington, as its executive officer. Mr. MacLean is also the president of the large flourishing Spiritualist society in Wellington. He reports a steady and healthful growth of the spiritual movement throughout the New Zealand States. Letters have reached me from British Columbia, Assinboia, Saskatshawan, Ontario and Quebec in the Dominion of Canada, all indicating an active interest in our thought and a desire to spread the light of truth. A strong working organization has been formed in Montreal, with Mr. John MacLean, A. M., the distinguished author, as its president. Toronto, Hamilton and Guelph all send encouraging reports. Truly, the outlook in foreign lands is indeed encouraging.

Spiritualism at Home.

Turning to our own country, we find transition of Rudolph Virchow have the a marked increase of interest in Spir-

(Continued on page 5.)

Mr. President and Co-workers: It gives me pleasure to herewith submit to this honorable body the annual report of your secretary for the

year ending September 30, 1907. The work of the year at our headquarters in Washington has been pursued by your secretary under pleasant conditions, on the whole, and with that great man so ably represented, such dispatch and fidelity as were Russia has always been a fertile field possbile to display. The usual routine for spiritual thought. Aksakof and of clerical business has been the rule, Butlerof have had worthy successors, varied with many other duties and

> letters and all necessary literature, including official notices and announce-

The Spiritual Press

itualism is a popular subject in Portugal all the articles, appeals and statements is disposed to allow them and there is Our finances are not so low that we large, Dr. J. N. Peebles, and opened for the unfailing help which they have frequently happens that just as we sustain the work of the association.

Our Free Library

points of interest, taking in the head- without satisfactory results.

S. A. Board-these are all local in time they had barely perhaps come

character and have concurrent jurisdic- within the pale of the edict of suspen-Mass.; and Philadelphia, Pa. Two able to this law. Lyceums have been granted charters, one in Pittsburg, Pa., the other in Fall River, Mass. Two societies that associations is far from encouraging. have been members of the N. S. A. for Minnesota, Illinois, Indiana, Missouri, granted new charters at their request. Massachusetts, composed of lay mem-

Auxiliaries.

respective localities.

Portuguese journals show that Spir- has kindly and generously published report for more time than the N. S. A. the N. S. A. in our work.

more than usual, owing to the James- which we can ascertain the direct year.

quarters of the National Spiritualists' Our last convention ordered the would yield an annual income to, Association. The time and work given printing of a list of N. S. A. charter- the N. S. A. for the support of its to the reception of the many callers ed societies for distribution to those work. One hundred thousand dollars and visitors to the home office must be who might call for them. This list in popular subscriptions were asked counted as a large part of the duties was printed, but it is not satisfactory, for. A few tried and true Spiritualists and official affairs of the secretary. because the addresses of secretaries responded with their donations, but The Temple Fund Association-Na- to year and new societies come up and hundred dollars has been collected for tional in scope and purpose was or- some of the old ones go down, there- this worthy purpose, one hundred of ganized at the N. S. A. convention in fore we cannot have an accurate list which was contributed by one noble Chicago, 1906. Rev. George W. Kates for three months at a time. The list woman in the west. was chosen president of that worthy as published shows nineteen state assoassociation, and Mrs. C. H. Mong ciations, and ninety-nine local, includsecretary. Shortly after convention ing camps, with one national, the Tem- pensioners have been placed on our an application for a charter was made ple fund. This list is misleading, in list for monthly payments, some of the to the N. S. A. by the Temple Fund view of the fact, mentioned in the fore- old time pensioners have passed away-Association and granted. In addition going, that many of the societies have Mrs. Hendee Rogers of California, to this the following named societies failed to report this year that did not Mr. Abram James of New York. We have been granted charters by the N. do so last season, but while at that

tion: Tampa and Appalachicola, Flor- sion, this year, if they do not send in ida; Salt Lake City, Utah; Haverhill, accounts, they will surely be amend-

The report of several of our state

State Associations.

years, namely, one in Bradford, Pa., California, Wisconsin and one or two and one in Paterson, N. J., have been others, give good and pleasing reports. Our valued auxiliary, the Spiritual bers only, always sends encouraging Research Society of St. Louis, Mo., accounts of its good work in holding has surrendered its charter to the N. successful mass meetings at different S. A. but only to enter the State As- points, in doing much benevolent sociation and it still continues in work and in meeting adverse measures thought, purpose and spirit with us. in the State House with promptness and dispatch. New York shows a Up to October 1st it is impossible to grand work accomplished. Connectistate the probable result of the finan- cut is doing much, but needs encouragecial returns to this association from ment from more of its people. Some An extensive correspondence, not our auxiliaries, as many of them will state associations have failed up to In Italy, Professor Lombroso has only with our chartered societies and not pay their dues till their delegates the present to report. Texas states come to the front with a new declara- the press, but also with a large num- come to convention, bringing the that only six societies in the whole tion as to his interest in the subject of ber of inquirers and other individuals money with them. This is the yearly state are holding meetings. Nebraska psychic science. A princess of the who wrote to our office for information practice, and we know of no way to does not report at all. Iowa seems realm as a medium for the unseen and aid in their studies and labors, has change it. Notice and appeals have much in need of attention, and, in the no effect, and it is not right to deprive opinion of our secretary the N. S. A. retary and thousands of letters have delegates of their seats in convention convention should give some real work been sent out from the home office in (as was suggested last year) who rep- and measures to the needs and purpose the interest of Spiritualism at large resent societies in good standing and of state associations. The subject of who have the money with them to de- dues from the state associations, on National Federation of Spiritualist as well of its auxiliaries. In addition fray all obligations of the associations which an amendment will come before to these the usual quarterly circular to the N. S. A. But we can state this assembly, seems to be an importthat a number of our auxiliaries, state tant one. While it is true that most of and local, have paid their dues and the state organizations send in their ments, have been mailed to our discharged all obligations to the Na- dues and contribute liberally to the chartered societies, most of which tional body, and most of them have National body, some of them are lax in have been received and kindly acknowl- appointed their representatives to the this respect. When two dollars comes edged. In cases where societies have annual assembly. The outlook is for into this treasury from a great state as lency, W. Groblachoff, as its president. failed to send us word of their change a good and most important convention the dues of a state organization which of officers or of locations letters have of large attendance and much enthu- elects two delegates to our convention, been returned to us and in some in- siasm. The annual reports are, as a one on its charter, the other in accordstances we have been unable to find whole, encouraging, inasmuch as most ance, we presume, with the \$2.00, a anyone who would deliver these writ- of them show that their societies have rate rule for state bodies, it seems to ings to the proper parties to whom held their meetings, paid their bills us that some means should be devised they belong. This is not the fault of and kept faithful to the cause during whereby a suitable revenue should America, wherever the Spanish lan- your office, but at the other end of the the year. This has meant hard and come to the N. S. A. from these orguage is spoken, the same increase of line, who neglect to give the timely continued work on the part of a few in ganizations, especially in view of the interest in the subject of Spiritualism and proper notice of their doings. We each locality, but it shows commend- fact that before these state bodies is apparent. No returns have been re- have reason to think also that some of able earnestness and zeal on the part were chartered, or given exclusive ceived up to date from Cuba, Porto the societies have gone out of exist- of those loyal souls, which saves the jurisdiction, the many local societies Rico and Mexico. It is known that a ence, but of which fact we have not day for our beloved movement in their in their territories, then chartered with the N. S. A. direct, yielded a much A number of societies have falied to larger sum to the annual receipts of

sent to its columns by your secretary no doubt that some of them will have have to become a bankrupt institution, In India, the King of Tagore enter- and we owe to the editors and mana- to be suspended ere long. We have nor are they so large that we can tained our missionary to the world at gers of the same a debt of gratitude been lenient with them because it afford to stop begging for funds to given to the N. S. A. and its officers, think the day of grace has gone by for The financial reports of treasurer and series of lectures upon the subject of In this connection we may mention a society a letter suddenly comes, secretary will give full information Spiritualism. A society was organized with profound appreciation The containing back dues, with statement of concerning expenditures, receipts and under the leadership of the most Progressive Thinker, Sunflower, Licht- complete resurrection and an improve- property, and we recommend them to representative men of the kingdom. strahlen, Reason, Occidental Mystic, ment in methods, all of which we are your careful attention. A steady drain In the large cities of India, such as and the latest comer into the field of glad to note, and, consequently, these is made upon the exchequer of the Bombay and Calcutta, Spiritualism is Spiritualistic journalism, The Herald societies are restored to good standing association. Its propaganda work, and all its other works and objects, call Duty, however, calls me to mention for a large annual outlay of funds. is in excellent condition and has been that nearly every local society in In- Those of our people who think a great well attended, scores of readers have diana that we organized has either National association can be properly visited our rooms for the loan of withdrawn or has failed to answer conducted and maintained without books and our work in attending to letters from our office or to pay up expenditure of large amount of money these alone is of no small account, in back dues of more than two years. are sadly mistaken, not to say picyunpoint of time and labor expended upon We believe that the greater part of ish in their ideas. But in this connecit, it is a good work, freely given and them is extinct, some have gone into tion we are happy to state that the largnot only the humble residents of our the Indiana State Association. The est item of expense for the year just city but also many who occupy high state secretary reports twelve local closed has been for the support and places come to freely receive the societies in good standing in its juris- aid of our poor mediums from The blessings that our standard liberal and diction. This leaves as many more Mediums' Relief Fund, a fact that we Spiritualistic literature offers to them. unaccounted for in that state. Penn- can point to with pride, that a chari-Visitors from far and near have sylvania and other states also have table work, benevolence to the needy been many at our headquarters. The derilect societies, and some means and worthy poor, has been the largest present season has brought, perhaps, should be devised by our convention by expense to this institution during the

town excursions to Virginia, those status of each locality in point of An endowment fund was started by Spiritualists who visit that great spiritual organizations. Your secretary President Barrett in the early part of exposition wishing to stop over in the has done what she could to learn of the year, calling for contributions, capitol city and, among its sights and these societies, but in many instances from dimes to dollars, that a fund in perpetuity might be established that and presidents are changing from year up to this time but a little over two

Our Pensioners.

Since last October a number of new

(Continued on page 5.)



PUBLISHED EVERY SATURDAY BY HAMBURG PUBLISHING COMPANY INCORPORATED 1905

MAIN STREET, Secretary HAMBURG, N. Y FRANK WALKER, EDITOR

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ADVERTISING RATES. 1 inch, one insertion, 40c; three insertions, \$1.00.

1 " " 75c; " 1.80.

3 " " 1.80; " 1.80.

Reading notices, 15c a line; 20 lines, 10c a line. Disputs for Time and Space.

EDITORIAL NOTES.

to go over till another issue.

We hope our readers will keep us posted regarding items of interest within their own vicinity. Tell us of your societies and the work you are do-Canada.

matters caused so much delay in doing addresses and messages. will continue their subscriptions a week in advance of the time paid for.

or more of your friends in the Sun- spirit as ever and carries easily his 86 encouragement he prays for, possess a of the privilege of the capitol building, flower and induce them to subscribe years. for it one year, or six months, at least? We bought the Sunflower to Hartford, Conn., accompanied by her save it, as it was to cease publication. amiable husband, Dr. Russegue, was dist Church have asked this little favor Its old subscribers are nearly all there also and gave some masterful remaining and new ones are coming addresses. Some of them may appear a man of their own race," said the along nicely, but we want to go into in the Sunflower later on. Prof. Wilmore homes, and you can materially liam Lockwood, the distinguished assist in causing that result by urging scientist, gave scholarly and impresothers to take it.

National Convention.

the National Spiritualists' Association, held at Washington, D. C., October 14, 15, 16, 17 and 18, was attended by delegates from twenty-two states and many visitors from various parts of this country and Canada. Three sessions were held each day, the business and the evening session for to the public through various speakers and mediums, with variations of music and recitations to entertain. The evening sessions drew out large crowds of Washingtonians to listen.

President Barrett delivered the address of welcome to the delegates in a felicitous and happy vein, though he suffered then and throughout the convention from an attack of neuritis in his right arm.

The response on behalf of the delegates was from former Representative in Congress Charles R. Schrim, of Baltimore, who, in his address, urged the building of a temple to Spiritual-

ism in Washington. The report of the secretary, Mrs. M. T. Longley, was read at the first session, and that of the President, Harrison D. Barrett, in the afternoon. These reports are published in this issue, with the exception of part of the president's report, which has to go over till another week. President Barrett has served the National association as its head officer ever since the services at the various sessions. As a parlimentarian and presiding officer he has few equals, his repeated gan to supply the accompaniments. elections certify to the popularity and trust the Spiritualists of America have felt for him. He has visited all parts of this great country and much of it many times, during these years, spreading the gospel of truth to the delight of his audiences, being a ever trying to vindicate himself for or she can get in touch with a sympascholar and brilliant speaker. Mr. wrongs, imaginary or real, loses oppor- thetic medium, finds it an easy matter Barrett has made a long mark in the tunities which, in the nature of them- to communicate his discoveries to those

formed the arduous duties of secretary. F. Melchers.

The reports of the president and secretary of the Temple Fund Society were read and are published elsewhere under their respective heads. The report of Dr. J. M. Peebles, missionary at large, showed the work being done by Spiritualists in many other countries.

The resolutions adopted and amendare also published in this issue.

The evening sessions were splendid symposiums. Among those who participated in them were Mrs. C. D. Pruden, Mrs. Alice Sexsmith, E. W. Sprague, Mrs. E. L. Nicholson and George H. Brooks, who gave messages. Letcures were delivered by Mrs. Cora L. V. Richmond, Thomas Grimshaw, Elizabeth Harlow, Oscar A. Edgerly, Mrs. Clara Watson, Mrs. Zaida B. Kates, Mrs. Helen L. P. Russegue, Rev. G. Tabor and Thompson. Rev. G. C. Love, Mrs. Tillie U. Reynolds, Mrs. Richmond, John W. Ring, Mrs. Russegue and Mrs. Mary T. Longley delivered invocations.

The programs were interspersed with piano and violin instrumentations, solos, duets and quartettes by skilled musicians and violinists.

Rochester Spiritualists Celebrate.

The first anniversary of the dedica-Much of our space in this issue is tion of Plymouth Spiritual Church at devoted to the National Convention. Rochester was celebrated for four President Barrett's annual address is days, beginning Sunday, October 6th, given only in part, as much of it has and was followed by four days' session in mass meeting, under the auspices of the New York State Association of Spiritualists, closing Sunday evening, October 13th, thus making eight days of continuous meetings, all of which were very enjoyable, the last session ing all over the United States and with an audience of one thousand people. Prominent speakers and me-Trouble with our engine and other diums were present, giving splendid

be better to combine two numbers of author and world wide traveler, was God or Nature, he affirmed, considers courtesies extended to him by his the date of the latter. Our subscribers gave some interesting and instructive lifts his voice for help in the struggle journ in Washington, which enhanced need suffer no loss, for, if desired, we addresses. The Dr. does not look as for intellectual and spiritual adand other countries, had been any Dear reader, cannot you interest one hardship, for he is as youthful in and all that before they extend him the vation of things, but he availed himself

Mrs. Helen L. P. Russegue, of and will not recognize. sive addresses.

Dr. Edgar W. Emerson of Manchester, N. H., renowned platform The fifteenth annual convention of message medium, was there during the a colored bishop to guide them in their anniversary celebration and gave messages that set skeptics thinking.

Plymouth church for several months, also did very fine work in that line.

Missionary, gave unusually fine read- ex-slaves and their descendants have morning and afternoon sessions for ings from the sound of the voice of skin that is black and so their more fadifferent ones in the audience who vored brethren, the Christians with the purpose of presenting Spiritualism spoke when her face was turned from white skin, throw them down, ignore

England melody singer, was there dur- to promulgate. Their excuse is, that if ing the whole week to add harmony to they made negro bishops they'd have to the meetings by his sweet and sympathetic songs.

Saturday evening and Sunday President H. W. Richardson and Vicepresident Frank Walker, of the State umship we know it is not for man to association, were present and assisted in the program. Dr. B. F. Austin, pastor of Plymouth church, and second vice-president of the State Association, was in charge of all but the last life. You can't become a fully demeetings and ably conducted affairs.

A total of \$2,158 with more in sight was raised during the eight days, to apply on the church debt. The Ladies' Auxiliary, headed by Mrs. R. H. Joslyn, who is an excellent healing medium with considerable practice, did much to help entertain the visitors who came from many towns in the state. The Auxiliary served delectable meals in the dining room of the church at nominal cost, but netting a nice sum.

The church has a magnificent pipe or-

The meetings were memorable and have added much to the interest in Spiritualism at Rochester. The society has in Plymouth church a magnificent temple.

declined to be a candidate for election. cation sought. A mind darkened by wrongdoer. Mrs. Longley, who has been secre- ill-feeling, which revenge stands for,



N. H. EDDY, CORRESPONDENT

Mrs. J. C. Bristol has opened meetings at 527 Main street, Buffalo.

R. H. Hoyt and N. H. Eddy have ments to the By-Laws and Constitution been attending the N. S. A. Convention from First Spiritual Society of Buffalo. return.

Sunday afternoon at Harmony Circle Society, Keystone Hall, 351 Main street, the mediums' meeting service was well supported by a good attendance. Me- ation. diums' meeting will be held the 2nd and 4th Sunday of each month.

At Temple meeting Thursday evening, October 10th, Mr. H. A. Lundquist was elected president in place of R. H. Hoyt, who had resigned. Mr. Train was elected trustee in place of Mr. Lundquist. The new by-laws and constitution, drawn up by Dr. Lockwood, were adopted.

The Methodists who are voting against granting the petition of thousands of colored people in their church, who recently requested that they be given a bishop of their own race, got a pretty severe rap Sunday night, October 13th, from Dr. William Lockwood, pastor of the First Spiritualist Church in Buffalo. The doctor said if he had such a Christianity as some of his good Methodist friends in the Genesee Conference it-get rid of it in some way. The espouse the cause of progress if it fessor Lockwood's class. should require the sacrifice of narrow-Dr. J. M. Peebles, the veteran minded ideals cherished in the past. say that he appreciates the friendly present during the entire week and only the soul, the mind of the man, who friends and acquaintances during his soif his last trip around the world, vancement, and those who take into city beautiful. Time and duties of conthrough India, Australia, New Zealand consideration the man's color, his position in life, the size of his pocketbook of the points of interest in the obser-

"Our colored friends in the Metho--that they be granted a colored bishop, doctor. There are thousands of men and women among these colored people who are struggling hard, struggling against great odds, to raise the standard of morals and broaden the intellect of the black man. They believe that with work it will be easier and the results greater. There are many negroes emi-Mrs. M. E. Clark, who is serving nently fitted for an office of this sort. No Methodist denies this fact. Neither do they question the Christianity of Mrs. Tillie U. Reynolds, the State these people. Rutunfortunately, these their petitions and trample under foot Prof. A. J. Maxim, the noted New the very teachings that they organized associate with them the same as with white bishops. Thank heaven, the Spiritualist is broader-minded than this. If the negro is fitted for medideny him the calling. All spirits should be given the same opportunity to develop and to assist those of his own sphere to rise to the higher place in veloped man in harmony with a divinity unless you rise above selfishness. He who feels above his brother is selfish and sets the world a poor example."

> The doctor urged his hearers to feel that they are each a part of the universe and to strive to their very utmost to work in harmony with its laws.

He declared that anyone who studies the spiritual philosophy carefully is sure to discover the close relationship existing between this world and the spiritual, unless he be possessed of a very stupid mentality. Nature has no secrets. She reveals them to all who seek in the spirit of truth. In closing the speaker declared that the time is coming when criminals will find it mighty near impossible to get away from spirit influence. The disembodied spirit readily discerns the man who has He who seeks revenge, or who is committed a theft or murder, and if he history of Soiritualism. He positively selves, would constitute the justifi- on this side who would ferret out the

"The efficiency of more than one detary for the past nine years, also runs away from the light of its own tective bureau is credited to clairvoydeclined to run again for the office. understanding. Truth, like sunrays, ance," said the doctor. "Many prom-She has diligently and faithfully per- cannot penetrate a closed shutter.—A. inent detectives admit this. No difference how subtle a crime is commit-

ted the spirit can unravel it under proper conditions. When criminals lessened.'

truths of Spiritualism from the stand- members of the First Spiritualist point of a scientist. His ambition is to Church. We learned with pleasure of make the Spiritualist Church a Mecca for students of advanced thought.

at Washington, D. C. as delegates gave some marvelous proofs of spirit The ladies having prepared a luncheon,

Aurora, president of the State Associ-

Mrs. J. C. Bristol has opened Sunday will find yourselves mistaken. meetings at 527 Main street.

Messrs. R. H. Hoyt and N. H. Eddy dear Sister Stevens wended her way who were delegates to the N. S. A. to the Home of the Friendless, (Old convention, have returned to their re- Ladies' Home,) 1500 Main street, callspective homes.

Sunday morning, October 20th, Professor Lockwood answered written timely and acceptable gift from some questions presented by the audience. of the kind brothers and sisters. Just Sunday evening subject, Reason Why the Spiritual Philosophy will Centralize, Eventually, the Religious Thought of the Age. The discourse was a very manifested when this question came be- able one and listened to by a large and fore them the other day he would burn interested audience. Mrs. C. Lewis Chase at close of lecture demonstrated, speaker had been discussing Obscure through aid of her guides, the truths of Phases of the Spiritual Phenomena, spirit return. A good number of spirit and had just been telling how some messages were given and recognized. people are so narrow-minded that they Wednesday evening seance each week would much rather cling to error than at Temple, and Friday evenings Pro-

Your scribe, N. H. Eddy, wishes to the pleasure of the visit while in the vention did not permit of seeing many religion that God cannot countenance paintings, the patent office, the monument, bureau of engravings and the congressional library, each of which in its own way expressed the beauties on designs of nature, coupled with the andiwork of man, together with the rigianality and the intellectual demontration of senses.

Be a reformer, if you will, but begin nyourself.

Be a reformer, if you will, but begin nyourself.

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Be a reformer, if you will, but begin nyourself. and designs of nature, coupled with the handiwork of man, together with the origianality and the intellectual demonstration of senses.

on yourself.

October 21, 1907 Editor Sunflower-Just a few words learn this generally crime will be greatly regarding the special meeting which was held October 10, 1907, at the Dr. Lockwood is demonstrating the Spiritualist Temple, Buffalo, by the the unanimous vote given Brother Lundquist, while regretting the resig-At the close of the lecture Mrs. Chase nation of Brother Hoyt as president. at the close of the meeting was gladly Among the prominent Spiritualists partaken of. Please do not think for present was H. W. Richardson of East a moment that those who were present were the only ones who did justice to this fine luncheon, for if you do, you

Early Friday morning, the 11th inst. ing upon Sister Kemble, presenting Friday, October 8th, Professor Lock- her with some of the fine sandwiches wood opened his first course of lectures. and most excellent cake, with a Quite a good number were present and request from those who were interavailed themselves of its privileges. ested with this sister, that Sister Professor Lockwood has long been a Kemble should invite some of her student of the principles of nature's special friends to partake with her. forces and he has ability to instruct and This was cheerfully carried out. It must not be fergotten that Sister Stumm handed the said sister \$3.00, a as the little party was about to partake of the nice little luncheon Sister Lillie, who had been serving the people at the First Spiritualist Church for the past month, called. It was an agreeable surprise, which brought much pleasure. One of the guests had met Mrs. Lillie several years ago at Lily Dale. Thanks are tendered through the Sunflower for the pleasure given. ELIZA G. BREWER-KEMBLE.

> Don't promise more than you honestly believe you can carry out. broken promise is far worse than one that was never made.

National Spiritualists Home

for broken down, feeble, sick or helpless spiritual mediums or speakers, or any-one else of either sex, at

Belding Sanitarium and Retreat, owned by Dr. A. B. Spinney, a Spiritualist of forty years, who has been in medical practice for



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LILY DALE NEWS

Mrs. S. Augusta Armstrong is at Ilion, N. Y.

Mrs. D. W. Henderson returned October 19th from Franklin, Pa.

Earl Turner has been working for the past three weeks in the grape field near Brocton.

W. J. Beekman of Buffalo spent three days here last week, the guest of Lena Todd, who went last fall to visit Otis Maxham.

Lillian Hudson.

professional business.

Mrs. James Conroe of Jamestown, brother, John Hudson.

Mrs. Helen Sage returned October fu, Dayton and Buffalo. Mrs. Vesta Kelley and daughter,

Cecile, of Little Valley were recent guests of Mrs. Maggie Turner. Mrs. Maggie Turner returned Octo-

ber 23d from a five-days' visit among pose. friends at Little Valley, N. Y. Maggie Wildrick and Grace Cham-

Mrs. Wilkinson, left last week for a present address is Hotel Lincoln, Se-

week from a two-weeks' visit among in sight-seeing while on the way. friends in Fredonia, Gowanda and

ed the use of her fingers, returned to ly Miss Clara Ellis of Clayton, N. Y. Buffalo October 16th to resume her She was well known here, having been

Mrs. Bessie Bardsley of Toronto, Ont., came October 13th for a two-Mary Todd.

Mrs. Effie White left last week for a visit among relatives at Cattaraugus. Thence she will return to her home at Arcade, N. Y., for the winter.

The heavy machinery of the Sun- 22d inst. flower plant, bought by Driscoll & Fletcher of Buffalo, was shipped last week to that city.

Mrs. Eliza Alger left October 16th to settle some business at Flint, Mich. Thence she will go to Lake Helen, Fla., for the winter.

William Brooks, daughter and mother, Mrs. O'Neil, all of Buffalo, spent several days here last week at their cottage. They returned home the 16th minst.

James Reynolds and family, of Laona, spent two days here last week. They are looking for a cottage in

B. F. Hastings, who went to Baltinore recently intending to spend the convinced that Lily Dale is a better gus, where Mr. Griswold, who is a phoplace to winter.

Mrs. S. J. Richardson returned last street, for the winter.

Miss H. H. Danforth left the 21st inst. with her father for Springfield, Mass. Mr. Danforth will remain with his daughter, Helene, while Miss Danforth takes a much-needed rest.

Otis Maxham, a violin maker and repairer, purchased a cottage here the promulgation of the lyceum and for some months ago. Having fitted up the good of the children generally. The the demolished violins of this vicinity, Spiritualists' Lyceum Quarterly will be he is now busy making new ones.

vention of the Grange, a sister, Mrs. port of their membership at once to my his breast. A. Pickett of Stockton, taking charge home address. of the household during their absence.

Mrs. George P. Fairchild of Waverly, N. Y., has been ill for the past six weeks, at her mother's, Mrs. Bridell's but is now convalescing. Mr. Fairchild spent three days with them the past week.

Mrs. Edith Griswold of Warren, Pa., recently spent ten days here with her in Varysburg, N. Y., Monday, October panied by Louis Jacobson, Richmond husband's parents Mr. and Mrs. D. C. 14th, aged 72 years. The funeral ser-spoke of his premonition and declined Griswold. Fay Griswold came later, vice was held in the Baptist Church, to go. The two boys coaxed him, and O+ and the couple returned home October Mrs. A. G. Atcheson of Buffalo officiat- he at length consented.

leader for several seasons, left last had attended the meetings at Lily Dale. reached for his gun, but before he had week for a visit with Lyman Howe and family, at Fredonia, enroute for her home in Grand Rapids, Mich. She our neighbors, as well as to ourselves. He was rushed to the City Hospital,

Ex-Postmaster Griswold and family arrived home recently from an extended trip through several of the western states, including California and Wash- To show the lining.

ington. They have been traveling since last December, but have found

Lily Dale.

seriously damaged.

Mrs. C. R. Keller, formerly Miss ticular, do hereby relatives in California, returned from Philetus Thatcher of North East is there recently, for a two-months' Dr. Watson of Sinclairville spent a before returning to Yates Center, ured by such persons who may other-transacted;" substitute as follows: day or so of last week at the Dale, on Kan., where she will make her future wise claim psychic power.

N. Y., was a recent guest of her ber 19th was small, due to a steady donated a half-dollar more than his ity. own pay for the evening, because of October 2nd, when he learned its pur- utation as to character and psychic word "or," after "lyceums" and be-

A recent letter from W. H. Bach at Aberdeen, Dak., enroute for Washingplin have secured lucrative positions ton, reports a marked gain in health, as musicians at the Fredonia Theator- flesh and spirits, and several fine positions offered him, but his relatives Mrs. E. R. Cooper and daughter, desire him to rest for the present. His few weeks' visit among relatives in attle, Wash. Mrs. Evie P. Bach has reached Los Angeles, Cal., much Mrs. Jennie Allen returned last pleased with her charming experiences

A late Albany paper notes the sudden death, from Bright's disease, of Miss Grace Marson, having recover- Mrs. E. A. Bond of that city, formerfor many years a Spiritualist and a regular attendant at the summer assemblies. The funeral was held at weeks' visit here, the guest of Mrs. her former home at Clayton and was attended by many from distant points. Mrs. Bond was prominently connected, and leaves a large circle of friends to mourn her loss.

Miss Celia Carpenter returned the

Mrs. Orilla Lawton is visiting friends and relatives at Sinclairville, N. Y., since the 25th inst.

Miss Mary Sherman went to Cambridge on the 22d inst. for a couple of weeks' visit with a brother's family.

Mrs. Nellie Warren was called to

parents of a 9-pound boy, born the 24th

Dr. and Mrs. Hyde left the 25th inst. which to spend part of the coming for Friendship, N. Y., called there by business. They will return the following week.

Mr. and Mrs. C. D. Griswold left the winter, returned the 19th inst., 24th to spend the winter in Cattarautographer, has established a studio.

Some repairing is being done, and week from a week's visit at Dunkirk, Lynn Nutting has painted two cottages since which the family have moved since camp, Mrs. Gunnison's, on North into the Bowers cottage, on Second street, and Mrs. Erickson's on Fourth street.

Attention Lyceums.

Having been appointed National Superintendent of Lyceums, I desire to Premonition He Would Be Shot Proves correspond with conductors and leaders of all lyceums, that we may come in touch one with another and work together for issued in the near future and will be

Fraternally, ELIZABETH SCHAUSS 617 Congress St., Toledo, Ohio,

Gone Home.

thoughts, Mrs. Margaret K. Cooper passed to the higher life from her home ing. Mrs. Cooper had been a Spiritual-Mrs. Amelia Peterson, our lyceum ist for forty years, and for many years some snipe on the river bank. He

and shining.

Therefore, I turn my clouds about And always wear them inside out

no place that suits them so well as itualism is not fully justified by public sembled: been several inches deep. At night the auxiliary bodies of the National 25 cents to \$1,00.

Resolve, That we declare the true place for an estimate of the personnel was submitted to your committee; and organized merits of Spiritualists is By-laws, sec. 8, art. I. Strike out Homer Todd, and their relatives here, of this body, and not at all to be meas- business of the convention has been

rain, commencing early and lasting and mediums, refusing their platforms inserted.

Resolved, That we regret the fact stituted 3:00 p. m. ability.

Resolved, That as Spiritualists we detune tellers and so-called clairvoyants tions." who do not represent Spiritualism in its philosophy or phenomena.

stands ready to defend and uphold gen- following order: uine mediumship of any character,

Resolved, That Spiritualism repre- one year. sents all humanitarian reforms, and has a special interest in education, temper- years. ance, protection of children from injurious labor, cruel treatment of prisoners for three years. and the insane, suffrage without regard to sex, and the revelations of the spirit communion with earth denizens.

Resolved, The irreparable loss that has befallen the N. S. A. by the pass- tion, it is understood that the same will ing from earth of our beloved and re- be acted upon by the convention of spected treasurer, T. J. Mayer, cannot 1908. yet be estimated. He has been a tower of strength and help to the N. S. A. and Spiritualism everywhere. We mourn the great loss, but shall welcome his return to us as an adviser and friend, assured that his interest continues unabated for all time.

We request that the executive board of the N. S. A. shall transmit this resolution to the family of Mr. Mayer and inscribe the same upon a page of the records of this association.

Resolved, That we feel the great loss Burnham the 25th inst. by the severe to the cause of Spiritualism of the earnillness of a niece, Miss Reba Woodcock. est workers who have passed to the Mr. and Mrs. William Smith, who great beyond, but shall realize that our live near Burnham, are the happy beloved members and friends from the spirit life shall minister unto us for human progress. We tenderly mention the names of the following arisen ones during the past fiscal year:

Rev. Moses Hull, of Whitewater,

Mrs. Jennie H. Brown and Captain W. H. Winn, both of Texas.

Mr. A. Melchers, of South Carolina. General W. H. Parsons, of Illinois. Hon. A. Gaston, of Pennsylvania.

Respectfully submitted, G. W. KATES, Chairman, HELEN L. P. RESSEGUE, PAUL MCARTHUR, G. H. BROOKS, CARRIE M. HINSDALE.

True.

Boston, Oct. 19.-Although having a strong premonition that he would meet with some accident if he went meet with some accident if he went gunning, Harold Richmond, nineteen years old, reluctantly yielded to the CS coaxing of two friends, accompanied Mr. and Mrs. Charles Pierson furnished at cost to all who want it. them to the woods and now lies dying attended the three-days' county con- We urge all lyceums to send in a re- in the City Hospital with a bullet in

> For several days Richmond and his constant companion, Alfred Wallingford, had planned a snipe-shooting trip, but when the time came Richmond said he felt as if something were going to happen to him. Several After a long life of loving deeds and times he alluded to it, and said that he could not throw off the feeling.

When Wallingford appeared, accom-

Within an hour Wallingford saw put it to his shoulder it went off and Cheerfulness is a duty we owe to the charge entered Richmond's chest. is engaged as lyceum leader for 1908. The inner side of every cloud is bright where it is said he stands only a slight chance of recovery.

> A contented mind is a physical culture magazine in itself.

Report of Committee on Amendments. Horoscope and Outlook For November,

Whereas, The national cause of Spir- To the Officers and Delegates here as-

ualism.

Resolved, That we urge upon our convention;" and after the word "offiployment of tried and true speakers words, "by written ballot," shall be

that in the place of 10:30 a. m. be sub-

Resolved, That the N. S. A. ever amended by adding the words in the

Beginning with the year 1908 the whether the same be physical or mental. treasurer and one trustee be elected for stocks and hold them all of 1908, as

The secretary and one trustee for two

Two trustees for four years.

And all terms shall be for four years who shall be elected annually.

This being a change of the constitu-Respectfully submitted,

OSCAR A. EDGERLY, A. W. BELDEN, MRS. J. P. WHITWELL, H. E. BOERSTLER, MRS. MARTHA WOOLSEY.

Report of the New York State Association of Spiritualists to N. S. A.

ence; numbers 20 auxiliary societies; 172 individiual members; 20 life mem-1906 there has been a gain of 8 life members; 100 individual members; 7 the state with good results.

truth, equity and justice.

H. W. RICHARDSON. President.

SARAH A. WOODRUFF, Secretary.

virtue. From vanity or conceit it is 25th of any year. soul-infancy. As a predjudice it is the animal nature in man still lingering to assert itself.

BY J. N. LARSON.

Our earth is now passing through the estimation of our esteemed exponents, We, your committee on amendments, sign Scorpio but will be in Sagittarius Quite a severe snow storm prevailed both of speakers and mediums, and is as a whole do not favor the proposed on the 23rd. The great and mighty here Sunday morning, October 20th. not properly considered in relation to change of art. vii., sec. 1, in reference Jupiter will rule our destiny for the had the snow been light it would have its organized merits, we as delegates to to the increase of per capita tax from first ten days of the month, but the little Mercury will take first position on the mercury fell to twelve degrees Spiritualists' Association in annual con- Also, we do not favor a change of the 10th and undertake to rule until below freezing. It is reported that vention assembled, in order to pre- state dues to N. S. A. from \$2.00 to the 15th, when Jupiter once more takes Chautauqua's grape crop is very sent our true convictions to the public \$5.00, feeling such change would be disin general, and the Spiritualists in par- astrous to the cause of organized Spirit- til Saturn looms into first position on the 23rd. This gives us fifteen health The following proposed amendment days in November to recuperate our scattered forces, which is a great improvement on previous months, consethe present guest of his niece, Miss visit with her parents, Mr. and Mrs. to be found in the authorized societies the following words: "after all other quently the death rate will be much smaller than in the month of October, and not near so many suicides, as the "at 10:30 a. m. on the last day of the human mind will be much stronger and the nervous system under better con-The attendance at the dance of Octo- auxiliary bodies supreme care in the em- cers," and before the word "in," the trol. The general business situation will also be better in its various branches, and a much larger volume of throughout the evening. James Rey- to any one not sufficiently authenticated We, the committee, agree with the trade be reported. The speculative 16th from a three-weeks' visit at Cor- nolds, who furnished the music, kindly as to moral character and psychic abil- foregoing, except that we recommend fraternity will also begin to get courage and make an attempt to readjust themselves to the new conditions, conthe small receipts. He is noted for that many of our societies and camps We, your committee, further recom- sequently there will be a recovery in his generosity on such occasions. He cater to the sensation hunters by the mend the following amendment of art. prices the first nine days, and stocks, also gave a half-dollar at the dance of employment of persons of doubtful rep- vii., sec. 2, by-laws, by striking out the in the various exchanges all over the world, should advance several points, fore "charitable," and after the word but it will take time to get over the "associations," and before the word scare of the previous demoralization of plore being classed with advertised for- "and," adding "or educational institu- stocks, for as Mercury once more leads our doings from the 10th of November Your committee further recommends another decline in prices of stocks will that art. iv. of the constitution be take place until about the 23rd. After that, the markets will rally again and close at the end of November with a gain. Now is the time to pick up cheap that year will see much higher prices for all classes of securities, though there are many ups and downs in prices The vice-president and one trustee from time to time which I will endeavor to point out in the monthly forecasts in the Sunflower. Children born the first nine days in

for proofs of a continuous life and their in the order named, save the president, November have a great future ahead of them, and many of these gifted ones will reach a high station in life in accordance with their environments; they will all be great one way or another, especially in mathematics. Business is their natural field. Some of the boys will amass a fortune, as they will all be great workers. They are of the conservative class and will be church members and Republicans. But just the opposite can be said of those born under Saturn between November 23rd and 30th. These little ones Is in the eleventh year of its exist- will be equally great in talents and natural ability, but in disposition they will be radical, and in politics Democrats bers. Since the annual convention in or Socialists. Many of the boys will be quite like our "Teddy" Roosevelt. For the next twelve months coming

charters have been issued to new I see much trouble and many changes societies; 3 ordination certificates; 3 as well as deaths among the people mediums' certficates; 5 mass meetings whose date of birth falls between Janhave been held in different parts of uary 21st and February 20th; April 22nd and May 23rd; July 24th and Au-Our State missionary, Mrs. T. U. gust 24th; October 24th and November Reynolds, brings a good report as to 23rd of any year. These people will an increasing interest in the philosophy have unusual experiences in the coming of Spiritualism throughout the state, twelve months. Deaths, births, marand the New York State Association riages and other misfortunes are due of Spiritualists is standing firm for in their lives, and many other events out of the ordinary. The planet Mars enters Libra on the 6th of November, where it will remain for about two months. This will cause much suffering to such people as are born between March 22nd and April 22nd, and be-Pride based on justice or reason is a tween September 24th and October

Rejoicing in the happiness of others is sharing half their joys.

N. H. Eddy



And Character Reader.

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Life Readings by mail, \$1.00 and upwards. Trial Readings, 25 cents and 2 two-cent stamps. Send sex, time, place, and if possible hour of birth.

These readings are of great benefit to business men, and to parents in dealing with their children, Many mistakes are avoided by having a horoscope of a child, showing its natural tendencies,

Circulars, with full explanation of different price, or Detail Readings Sent Free Upon Application.

The Wonder Wheel. An Astrological Game. Any one can give a perfect reading after a few hours practice. An instructive and amusing device for an evening party or to mystify your friends. You ask them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10 cents.

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TEMPLE FUND SOCIETY.

REPORT OF THE PRESIDENT.

To the Members of the Temple Fund vention Assembled.

Dear Friends and Co-Workers:

It is with much gratification that I, as your president, am able to meet with you in convention, to make my annual report, and obtain from you such deliberation that will create more extensive means for carrying forward the objects for which we were organized by the National Spiritualists' Association.

That work is the extension of Temple or meeting-place building for the Spiritualists of the United States. You are sire. enthused with the need of home places for the Spiritualists to meet in, where proper magnetic forces may be given to the desired communion of spirits that alize the importance of agreeable and sonally written letters, and the result faith in you!" And I trust that each is now an established fact. You reattractive meeting places, and for such surroundings as shall be pleasing to the people and proper for spirit inspiration and manifestation. You have responded to the call for help to achieve such, but many thousands of Spiritualists are waiting to see what others shall accomplish.

There is only one way to success for us, and that is by co-operation and mutual assistance. They who refrain from assisting are retarding the pro- some returns soon or late. gress of Spiritualism in the spiritualization of the world. Selfish ambitions and desires dominate the human race, but should not be an attribute of a true

The world is in sad need of an application and promulgation of the ethics pers, but with the result of a response taught by the spirits through modern from only a few.

simply for our gratification by proving but no results were reported. their ability to produce sensuous phenomena, nor by all possible help for our but when enthused are mighty in their worldly interests. They have an un- power! doubted desire to teach truths that shall assist in the betterment of human- number of edifices now owned, or in ity, mentally, morally and spiritually. To that end, we, as their chosen instruments, should be coadjutors in the de- warrant an estimate. I can say they burg, Pa. velopment of all possible good. Are are more numerous than we are pubany of us remiss in that assistance? If licly aware. This is an important mat- N. H. so, then we are surely debasing our ter to gain a record, and I urge some own soul natures.

for humanity, many of the Spiritualists A. to secure this. are giving their time, talent and means For that they are steadfast in their associated efforts to keep this philosophy, and its basic facts, before the people. They make many sacrifices to sustain all hail! From them alone we are not to secure quicker and greater results. expecting the help that our Temple How shall we obtain at least some future for a contingent fund. thousands of individual members who But, if this society were in such afboard, during the past year, gave au- applied method for assistance. thority to the president and secretary to send forth circular letters and other itualists should at once respond to this printed documents explaining the or- need. When thousands of Spiritualists ganization and intent of the Temple shall annually pay to our treasury one Fund Society. This has entailed some dollar each for this propaganda moveexpense, which should be avoided as ment, then generous givers will libermuch as possible, but seemed to be in- ally aid, and legacies be bestowed. evitable this year.

Your president believes in printers ink, and thinks that our society will applied to the cause for which they are Leaving a balance on hand of prosper by issuing documents soliciting given. funds and members. But, it is entirely plan of solicitation.

public properly this first year of effort, or desired, and secure their consent. without employing this method.

great generosity, assisted in publicly of absolute protection. announcing the society, and inserting its calls for members and donations. A ple Fund Society shall be a working ident, who has done all the advertising, vote of thanks of this society is due agent of the society to secure other the Progressive Thinker, the Sunflower members and all possible donations. I and the Herald of Truth. Their co-op- also urge each public speaker and meeration shows that these papers have diam to make some effort to assist this lost an opportunity to present the benethe public cause of Spiritualism dearly society to secure a working fund, by fit which the Temple Fund Society at heart, and are willing to assist in collections, meetings, seances, etc. any worthy enterprise. And their gen- With wide-spread co-operation there erosity also shows that they esteem the will be magnificent results the coming the many ways in which he has assisted Temple Fund Society as filling a need year, and all Spiritualists will feel the me with my work as secretary. The in our public cause.

have come to our public appeals, ap- ceeded by rejoicing in prosperity. proving the plan and intent, urging us I trust that liberal donations will to press on with confidence in the fu- soon be forwarded to the incoming offic- success of the Temple Fund Society, ture to realize the great aim of our so- ials of this society, and enable them to this report is Society of the United States, in Con- icety. These also promise early help say to the world that the Spiritualists in that direction. Thus the future of the United States are enthusiastic seems to hold many glowing promises and generous. These donors may be of attainment. We should not be dis-fully assured that all funds will be couraged. Persistence is what we wisely used for Temple extension, and A MANIFESTO need in the cause of Spiritualism. Ob- every locality in need so assisted will stacles may confront us, but we bless the liberality prompting each to From the Union of Spirit Healing must overcome them. Discourage- public generosity. ment should never be written on the be voiced in speech or by the pen.

success, and that will help win the de- to the results seccured.

thousand of circulars, membership apis feeble in comparison. But he is glad and all will have faith in one another. to give his time and energy for the cause, for he is greedy to labor for its advancement.

State associations, camp-meeting associations, local societies and public workers have been appealed to for asthat the report of the secretary and traasurer will show. And yet I am not discouraged! These will each bring

to societies of Spiritualists to take a October 15, 1907: collection on the second Sunday of March, last, for the Temple Fund. The call was made by letters to societies and through the Spiritualist pa-

An appeal was publicly made for some The spirits do not minister unto us self-denial to assist the Temple Fund,

The Spiritualists are slow to enthuse,

I have tried to gain statistics of the York, N. Y. course of construction by the Spiritual- New York, N. Y. ists, but have not sufficient replies to plan of co-operation by the members Chicago, Ill. Realizing the need of unselfish labor of this society and officials of the N. S.

Several new edifices have been erected to the good work of human progress, during the past year, and a number of local societies are slowly accumulating funds to that end. The latter is a slow process in most localities, and they' need some impelling force that should the local cause. To all such, we give be caused by the Temple Fund Society Seattle, Wash.

Nothing will further this more than Fund Society is in need of. But, they our ability as a society to loan or do-Received from memberwho are already taxed, have in a num- nate to such worthy localities a needed ber of instances given assistance to sum to secure a building lot, or to make our society by membership or contri- first payment for the erection of an edbutions. This is an example to the ifice. We have had several very worthy lethargic and inconsiderate Spiritualists applications during the year, but have who have passed our pleadings for help been unable to assist any locality, as with no response or even sympathy, our constitution provides that one thouperhaps. It is our duty to devise some sand dollars must be in our treasury, ways to enthuse these for an affiliation and no help given except from an exin this worthy movement. How shall cess thereof. This provision is wise, gain their enthusiastic support? for some great need may arise in the

will each pay the small sum of one lol- fluence as to have the ability to help lar per annum to sustain this needed some locality, then its mission would atassistance to the public propaganda of tract more readily the members' fees the cause of Spiritualism? I trust and public donations to enlarge its cathat you may devise some ways and pacity. These are sure to flow in when means to this end. Your executive we can show some good results of our Received from donations

Liberal donors and thousands of Spir-

Then our society will be secure as the Your president believes in printers' rock of Gibraltar, and all funds be well

There are many liberal givers within the province of the assembled amongst the Spiritualists who only wait members to restrict or increase this for some secure process of application. The N. S. A. is gaining great security, Your officials have been very cautious and that association stands back of the in making any outlay of funds, but Temple Fund Society, to which we could not get the society before the must report all disbursements intended Thus, our close allegiance is a realiz-The Spiritualist papers have, with ation of mutual interest, and is a means but expect better results in the future.

I urge that each member of the Tem-

I can also say that many responses pessimistic doubts of our cause be suc- through correspondence but has been

I have been well assisted by various face of a Spiritualist, and decidedly not members of the executive board the past year, and extend to each my heart-Let us hold a dominant thought of felt thanks for their kind co-operation

Hoping for and trusting in the earnest Your president has mailed several assistance of each Spiritualist of the United States for the progress of our plication blanks, appeals, copies of the mutual cause, and notwithstanding the articles of association, etc., and has meagre results of our first year of efalso sent out fully one thousand per. fort, I continue to proclaim: "I have

Fraternally, GOERGE W. KATES, President Temple Fund Society.

REPORT OF THE SECRETARY.

Muncie, Ind., Oct. 9th, 1907. sistance, with only the feeble response To the Officers and Delegates of the Temple Fund Society, in Convention Assembled:

As secretary I submit the following report for the first year of work, be-The executive board authorized a call ginning October 15, 1906, and ending

M	EMBERS.
Received at convention Received since convention	
Total membership for 1907 New members for 1908	14
Total membership	
Roll of honor members as fo	

John M. Barkman, 1406 Myrtle Ave.,

Baltimore, Md.

Mrs. A. S. Edmiston, 1370 avenue A, the teachers as well as the healers.

Mrs. Emma W. Barnes, Henniker,

Total number of roll of honor, 8.

the year were 4, as follows: Mrs. Sarah E. Gosnell, 1005 Myrtle

avenue, Baltimore, Md.

avenue, S. E., Washington, D. C. T. C. Mills, 6067 4th avenue, N. E.,

Mrs. Sarah Marlow, Crystal Lake, Ill. FINANCIAL REPORT.

ships for 1907\$	160.00	
Received from member-		
ships for 1908	28.00	
Received from member-		
ships for roll of honor	40.00	
Ships for ron or monor	, 20.00	1
Total receipts from		
memberships		\$228.0
		ф220.0
Received from local		
societies as follows:		
Pittsburg, Pa.	8,15	
Louisville, Ky	5.00	
Chesaning, Mich	1.30	
Dubuque, Ia	3.25	
Minneapolis, Minn	5.00	
Philadelphia, Pa	5.00	
Galveston, Texas	6.00	
Ladies' Aid Society,	0.00	
Parkland, Pa	2.30	
Carried State of the Control of the		
Total amount of collec-		
tions from societies.		36 (

5 5	Total receipts from all sources	\$42.30 34.17	\$265.2
	Charter Paid for express Paid for sundries	10.00 1.35 1.65	
1	Total amount paid on orders		\$ 89.4

received from memberships and donations, \$44.25, which makes a balance

on hand of \$219.98. This is not as good a showing as we had hoped to make, but since the Temple Fund Society is young, and its purpose not understood by the most of our people, we do not feel discouraged

The success of the society is largely due to the untiring efforts of our presboth by circular and through the press. He is mingling with the Spiritualists of the country all the time, and has never

would be to them. Personally, I wish to thank him for impulse of success thus created, and work with all the officers has only been

most pleasant in every instance.

With best wishes for the continued

Fraternally submitted, CARRIE H. MONG, Secretary.

Mediums to their Brothers and Sisters in the Sacred Cause of Spiritualism and Its Missions.

We, spirit healing mediums, believing that Almighty God in His infinite wis- the Institute. One was from a lawdom has ever kept religion in the world yer in a neighboring city who inquired by manifesting spirit power through the legal name of the school, saying His selected agents or mediums: and, he had a client who contemplated knowing also that they who aforetime inserting something in his will for its have been the christs, were endowed benefit. From another lawyer in anothwith healing power as the sign of their er city. I received a similar inquiry. anointing, recognize our power as God's From a wealthy and well known anointed, with a mission to the world, Spiritualist in another state I received and demand to be heard.

from neglect and want of appreciation, friends of the school the idea of diums-to the degradation of the cause their decease. of Spiritualism. We further find that jealousy of position and the struggle daily living on what he wishes to dofor notoriety have been primary factors nate, it might be advisable for him to in the withdrawal of spirit power from put it into his will, but for all who do public work; with the consequent im- not need the proceeds of what they inpoverishment of Spiritualism as an tend to give, would it not be better organization with a purpose.

of to-day cannot heal, because they Spiritualism are contested, causing have reduced the divine gift to a great expense, and often a breakage of society-vested interest, which is nothing the will, there is no certainty but a tax on the people. Millions of connected with such method of dispospounds are left to this body of medical ing of one's property, especially when men, who are the avowed enemies of given to an unpopular cause. the God-gifted spirit healer, while such vast sums could, and would, be diverted we have deposited in a private box in to the spirit cause, were the true the Citizens' Bank of this city and H. Edmiston, 1370 avenue A, New leaders of the movement backed up by shall draw from it fifty dollars a

C. L. Stevens, 213 7th street, Pitts- are not the true ministers of God, be- stitution one of the largest in the cause they parted with their great country. power of healing to a body of charla-Etienne Fautsch, 767 Estes avenue, ulary, and call themselves pathologists commenced this year unencumbered. Number of deceased members during decay of religion with its inevitable less than \$15,000.00. The permanence Theodore J. Mayer, 600 Pennsylvania in God. The land in this country is go-value, by lack of funds. ing out of cultivation, and all the The school has now got down t body to the nation.

your platforms to teach the causes of of which only will be used and which, enforce our demands. We further tremendous impulse. warn all who oppose this new movement that the bitterest woe will come than a large and influential institution upon them; for we have ample knowl- of learning. edge that those hosts of heaven, who for humanity than an institution iil have so endowed us with healing, have this, where mediumship is loved, i also the power to disease and kill.

public and private, shall form a mighty the very essence and atmosphere organization, having for its object the the education given. Spiritualist settlement of great political questions who have money to give to the school and the preservation of peace. Only do not wait until you are "deac by such means can the dissemination of before the school gets it. If you a spirit power have its due weight. To not needing it GIVE IT NOW, that t those who ignore our call, who are school may have the benefit of it. mediums, will their power and influence be taken from them, while others will supply their places.

As we look to the heavenly hosts to sustain us, so we, as healers by spirit power, cannot be corrupted by mere Rev. B. F. Austin, B. A., D. money. That we know will come in

This association of mediums, of all Since coming to convention I have will be called the Central Association. with London for its international work and Manchester for Great Britain. Signed, on behalf of the Union, W. H. EDWARDS

Essex Villa, 42 Lyndhurst Road, Peckham, London. J. H. HAMER.

61 Brazennose Street, Albert Square, Manchester.

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MORRIS PRATT INSTITUTE.

A Thousand Dollar Endowment.

We have just received a donation of One Thousand Dollars for Morris Pratt Institute from Mr. and Mrs. Allen Saunders of Elyria, Ohio. It is in the form of a gold bond, payable in 1923, bearing interest at five per cent. Thus this gift becomes an endowment.

There are some suggestions growing out of this donation that I wish to make to those who contemplate doing something sooner or later in a financial way for this institution. Since the opening of the school in

September, I have received a number of letters in regard to giving aid to a letter bearing on the same subject. We find that mediums have suffered I wish to suggest to them and other and that the spiritual platforms have donating now what they intend shall been in many cases usurped by am- go to the school, instead of putting it bitious persons-not selected spirit me- into the will to come to the school at

If a person is dependent for his to close the transaction at once? In We affirm that the medical hierarchy these days when so many bequests to

This bond which we have received faith in these healing mediums, who are year interest. I wish it might be the beginning of a continuous endowment We know the religious corporations which, by and by, will make this in-

Before this endowment came the Intans, who offer an interminable vocab- stitute was practically out of debt. I as a substitute for the divinely-endowed Its permanence was thus secured. The therapute. The result has been the cash value of its property could not be punishment. Pain, suffering, and con- of a school can be secured, however fusion is let loose on society, till in and yet the school can be hampered in their despair they begin to lose faith its growth, in its work, and in its

terrible evils resulting therefrom can solid work. Heretofore, encumbere be seen in all large cities. Our young by lawsuits, heavy debts and mucl men and women are unable to marry opposition, it was, in part, a as a consequence of this stoppage of experiment. But when this yea the nation's wealth. Our rulers will opened it had triumphed in the law not deal with this crisis, and the suits, the debts were paid and a Socialist element, having no religion opposition was at an end. The roa acceptable to God, are a dangerous before it had been cleared of obstruc tions. Now comes this noble benefac Our purpose now is to come upon tion-a permanent fund-the interes this decay, backed up by our power to more is added, will give the school

Nothing can tell more for our caus laws studied, and the radical ar We desire that all mediums, both progressive ideas of Spiritualism a

A. J. WEAVER.

REASON" Formerly "The Sermon live 48 page monthly, EDITED BY

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clients means.

N. S. A. ANNUAL REPORTS

(Continued from page 1.)

tualism in the abstract. The reports of the secular press, to which reference has already been made, show that the nasses of the American people are keeping pace with the citizens of foreign ands in their study of psychic subjects. Everywhere is this interest apparent. The only people who have not responded o the progressive spirit of the year re the Spiritualists themselves. They, it least some of them, have maintained studied indifference to this wonderful levelopment of our thought outside of our own movement, and have held aloof rom everything that would add to the um total of knowledge on the subject. Many of the newspaper articles and nagazine essays have been highly avorable to Spiritualism in esse and in losse, while others have been most evere in their criticism and highly unust in the conclusions to which the vriters have come. There never has een a time when the shadows of laced before the eyes of the masses. Iereward Carrington and Will Irwin S. A. f his article, in one of the issues of as soon as possible. earson's Magazine.

the entire edition is reported. Your hangs in statu quo.

nand. It is not enough to reply to and women. essays that have been written, or to riew adversely the books that the nefit of our cause.

(Continued on page 6.)

SECRETARY'S REPORT.

(Continued from page 1.)

abled, or are brought to face a trying them. The names of regular pension- him many things, among them that rum to aid in its good work. ers are given here that the Spiritual- his wife would survive him but a few ave written at length and with force- not add immeasurably to the list, or Jersey, but there seemed to be no ap- at least, is concerned. al emphasis upon the deceitful prac- as long as one needy worthy medium peal from the decision rendered. But

Literature.

ent by the tricks which these writers and others. Last October, an article ably be so before long. s come for the Spiritualists of America National Association of Washington, same. J. H. White, of Port Huron, convention. cease covering up the knavery of D. C., for a copy of Heber Newton's Mich., devised a share of stock to the Longley at once took charge of them settled. I feel that the world at large should and not only mailed to each one a copy shown that we sympathize with of the Newton tract, but also one of the enlightened Spiritualists them- from officials in high places, from

Camps.

t year has brought forth, bearing your secretary early in the fiscal year many who voted were unaware of the self, his report cannot fail to show on our religion. We are expected to sent out appeals to the various camp needs of the N. S. A., and of the to all candid and thinking minds. As ce ourselves on recond so clearly and meeting associations, soliciting the great expense it would be to the asso- Mr. Barrett has been an inmate of emphatically as to enable all people appointment of an especial N. S. A. ciation to take the convention there, your secretary's home for the greater see what Spiritualism really is and Day during the campmeeting season of the lateness of the hour when vote part of six months, and a daily worker w for themselves that which it is each. A few heartily and generously was taken and the absence of many of in the home office, she has had ample I have faith in this intelligent responded, some made no reply. Our the prominent delegates, the N. S. A. opportunity to keep in touch with his ly of delegates and I believe that president will make report of the board, as well as many prominent work as both historian and editor-atwill decide this question aright. camps he attended, east and west, and Spiritualists and a number of our large and is qualified to state that the gressive Spiritualism since 1857. ecommend action upon this important of the good work performed there. chartered societies, felt that it would labors accomplished have been for the in mere resolutions be adopted by A. Day at Lily Dale and secured the in California, especially as that state our cause on the one hand, as editors body in order to meet the call of handsome sum of \$108. Your secretary had not as yet recovered from the at-large, and for the preservation of thinking minds of the world. Let conducted an N. S. A. Day at Onset effects of the terrible earthquake shock most valuable records and events in profit by this increase of interest in Camp, at which she raised the liberal and fires of 1906. Therefore, after Spiritualism, on the other, as historritualism and concrete it for the contribution of \$103. She was ably some correspondence between the ian of our movement. assisted on that occasion by Dr. George officers of the National Association Your secretary feels that at this A. Fuller, Mr. J. B. Hatch and a and those of the California state board, juncture, when such important labors MRS. L. EVELYN BARR number of other prominent speakers the Spiritualists of California, through have been done and the opening of a and mediums. Clinton, Ia., Camp sent their state association, most gracefully grand work in the line of historian is twenty dollars, and other camps of and kindly withdrew their invitation made, that it would be unwise to take which others will report added their to the convention to meet in the Gold- this labor out of the hands of the contributions to the N. S. A. fund. To en West at this early day, and thus present manager, or to change to some e now fourteen regular pensioners all of these the thanks of this conven- left the way open for the N. S. A. to other, no matter how able that other the list, namely: Mrs. A. L. tion are due. The important matter of appoint the location of 1907 assembly may be, for the field of research that imberlain, Dr. P. C. Mills, Lyman will cases with which the N. S. A. is at Washington, D. C., the city of its our historian has entered upon is Howe. Belle Bush, Mrs. Weeks- concerned is still before our board, home office and scene of its incorpora- vast and rich in material and willight, Dr. A. C. Williams, Mrs. that of the John Goff case in Michigan tion. Angell, Mrs. E. Cutler, Mrs. Myra not yet being settled, although as far ne, Mr. and Mrs. A. Jaqua, Miss as it has gone this case stands in This year we have no salaried mismonthly to veteran mediums is and more must be spent before this Their reports will be presented to this ported some of our best workers and Address: This springs, Kansas

Arrested Mediums.

an and women in all parts of the thrown in. This has created a wide in the courts. The sum of \$250 was and received. rld are upon this convention. No interest in our cause and we have appropriated in the defense cause of ss of people, no writer, or body of received many responsive and thankful Mrs. Swan and Mrs. Ross, of Seattle, iters can draw the line between the letters from parties who have secured and our president will probably give and of editor at-large were merged mutual cause. le and the false in Spiritualism as our literature, some of them being the result of that work in his report. into one at the last convention and

Convention of 1907.

Missionaries.

\$160.00. We are also constantly ap- estate will be finally settled. We re- convention. It may be well to state leaders to the immortal realms. Our propriating sums of money, from ten fer you to the financial statement of here that Rev. Henry C. Dorn, of president will undoubtedly chronicle

Mass Meetings.

Lyceum Work.

being that Mr. and Mrs. Sinclair should not spare time, means or strength in the higher life March 12th. Well-informed Spiritualists cannot A selection of books suitable to be have a home on the estate as long as its behalf, but, circumstances in her ainsay the vast array of facts that placed in the hands of investigators either remained on earth. This deed own affairs coming up to make her nese eminent men have marshaled and readers of spiritual literature has been in possession of our associa- removal to British Columbia for a year gainst what passes in the popular mind generally was made and submitted by tion for three years. A suit is now in or two necessary, she was obliged to PENSION FUND GRATITUDE DAY.

Spiritualism. In some instances a committee to last convention. The progress, brought by George Sinclair, resign her position as lyceum superneir statements have been too sweep- board was ordered to have said list to set aside this deed, on the ground intendent and to turn all matter cong and wholly at variance with fact. printed for general distribution, but that Mrs. Sinclair was, at the time nected therewith into the office of the peal or communication to the spirithey struck a popular chord, however, has not as yet done so, because the of making the transfer, of unsound N. S. A. The national secretary unlists of the United States is in the r the publications in which their editor of the Progressive Thinker made mind and incapable of intelligently found it impossible to take up the interest of the Pension fund, that is ticles appeared never were in such statement to us that many of the books acceding to the transaction and of charge of this branch of national work of such great importance to the cause emand as they were when these essays recommended are out of print and signing the deed. It is true that the in connection with her other duties, and all of us love so well. Our indigent opeared. Occasionally the exhaustion amobtainable. This matter therefore lady had been of unbalanced mind for as the summer vacations for societies mediums must not be permitted to sufsome time before her decease, and the were at hand it was deemed best by fer. The noble-hearted donor, Brothesident would respectfully call your Thousands of tracts have been point to establish is, was she in that our executive board to leave the er Mayer, has given them a perpetual tention to the fact that the reading gratuitously distributed from our home condition prior to and at the time of appointment of lyceum help that will partly sustain the presablic, outside of the ranks of the office and we have much commendation signing the deed in controversy. The manager to the October convention. ent pensioners, but the fund is now so piritualists, judge our entire move- for this good work from spiritualists case is not settled yet but will prob- Your secretary respectfully requests exhausted that there will soon be an that our president be empowered to impossibility to help these needy ones completely expose, and suggests that from the pen of Ella Wheeler-Wilcox, Since our last report final statement appoint a committee to go over the in a material manner, unless there is e time has come for this national upon the topic of Spiritualism appeared and settlement of the estate of George reports and other literature of lyceums, an immediate increase of donations. ssociation to take a stand before the in the Hearst papers from New York Smith, late of Acushnet, Mass., has including reports and statements of To that end the board of trustees has orld differentiating between genuine to California. This article concluded been made and the N. S. A. has Mrs. Gillispie, said committee to make instructed me to make a call to all d counterfeit Spiritualism. The time by advising its readers to send to the received the sum of \$1,281 for the its report and recommendations to this auxiliary societies of the N. S. A.,

Propaganda.

eudo mediums. Knowing, as we all tract on Immortality, the gifted writer N. S. A. from which the sum of The home office is constantly receiv- and solicit personal contributions on that counterfeiting exists in our not forgetting to admonish them to \$78.40 was realized. We have been ing letters and visitors on the import- the last Sunday of November. nks, it is our bounden duty to fear- send a postage stamp for payment of informed by the county clerk of Cairo, ant work of propaganda in various Each society and person can make ent that will not purge itself, when seven hundred letters, containing the sum of \$450 to the National Asso- well as elsewhere. Since beginning response. rong is known to exist within it, de- requests for the tract mentioned. Prof. ciation. That estate has not yet been this report we have received a call Please remember that it is desired from Mr. and Mrs. George Williams to make Sunday, November 24, 1907, In October, 1906, word came of the in their requests for mediums and their mediums for help and comfort to se distinguished writers, in so far each of the many spiritual tracts arrest in Seattle, Wash., of several speakers to visit them and open the humanity. they have dealt with facts, and that issued by the N. S. A. The requests mediums for pursuing their calling good work of Spiritualism in that If you feel that the new officers of purpose doing everything in our for the tracts continued to come and without paying license fee. The N. S. city. If some of our good missionary the N. S. A. should be encouraged in wer to continue the good work they are still coming and all receive what A. board was solicited to take up some workers can go in that direction we their earnest efforts that they shall begun. The eyes of thinking they ask for, with additional literature of these cases and help to test them feel their work would be appreciated make

Historian and Editor-at-Large.

ves. This the world has a right to clergymen and other professional men The convention of 1906 voted to hold discharge the double duty thus entail- E., Washington, D. C. the succeeding one of 1907 in Los ed upon him. That he has done so Angeles, Cal. Owing to a number of with honor to our Cause and to the N. In obedience to request of convention reasons, among them the fact that S. A., as well as with credit to him-

yield wonderful stores to his ready hand and brain.

Necrology.

to twenty dollars, as temporary aid to the secretary for information of amount Newark, N. J., has done much efficient the passing of some of them in his such mediums who are for a time dis- expended on this case during the year, work in this line and has raised con- annual statement to the convention. The Sinclair will case is one that tributions and other help for the N. but no report to our national assocasituation and the drain upon the Me- shows defeat for the N. S. A. and for S. A. on several occasions by his tion would be complete from its secrediums' Relief Fund in this direction is Spiritualism in the city of Lakewood, untiring energy in our behalf. Rev. tary that did not mention the illness sometimes considerable. We have aid- N. J. Benjamin F. Sinclair, a medium Frank Ripley has taken up penny and spiritual transition of our longed twelve such since last report, four of and Spiritualist, devised a will in collections in several places where he time treasurer and ever faithful leadwhom were sufferers by the disas- which he left a large amount of land has lectured, which collections have er, Theodore J. Mayer, of Washington, trous fire at Lake Pleasant camp. We and other property to the N. S. A. been sent to the Mediums' Relief Fund D. C. As perhaps is well known to do not give the names of these tem- This will was demurred to by his son, of the N. S. A. and a noteworthy most of you, Brother Mayer had been porary beneficiaries of the N. S. A., George Sinclair, and an action brought instance of zealous benefaction is that in steadily failing health for three since they are sensitives, and the aid to prevent its being probated. The of the First Church of Allegany years, but his indomitable spirit, togiven was simply to tide them over case was peculiar, since a large mass City, Rev. George C. Day, pastor, gether with the many affairs that he a brief season of distress, but they are of testimony was brought to show which has taken a monthly collection had in hand, kept him at work early entered on our books for the inspection that Benjamin F. Sinclair professed for the N. S. A., sending in to this and late and did not permit him to of those who wish more concerning to communicate with spirits who told office on several occasions a goodly take the long and needed relaxation from business that his case required, but his work was not all of a personal ists at large may know to whom the hours, and that his son would only live It was decided last year that the N. matter to himself, for in addition to money goes They are no less sensitive a year after the parents had passed S. A. should hold a series of mass the time and attention that he gave to than those who are assisted temporar- away. The wife lived a year meetings in New England and else- the N. S. A., and to the affairs of the ily, but this is not a charity in the longer than her husband and the where but after repeated efforts on local spiritual society in this city, common acceptance of that word. It son still survives. The judge ruled the part of your president and secre- much of his thought, personal attenis honorable for a discharged or weary that the testator was incapable of tary to awaken an interest in the pro- tion and daily planning were given to soldier to receive a pension from his making a will, because laboring under ject in the localities to which they the needs of a public emergency hosgovernment and none of "The Old the hallucination of being in commun- were assigned, the subject was aban- pital in Washington, to which he con-Guard' are ashamed to be thus cation with spirits, and thus misled doned as impracticable and useless, it tributed thousands of dollars, and in piritualism have been so conspicuously counted in the ranks, nor need our by undue influence, and the will was having been clearly shown that mass the building of which he was benevsoldier mediums be at all sensitive at denied the right of probate in court. meetings are not wanted by our soci- clently concerned. He also gave Abbott, C. W. Bennett, being known as pensioners upon the N. The N. S. A. was ably represented in eties, or even by the people at large, time and planning to the affairs of We only regret that we can- the case by a prominent lawyer of New as far as helping to arrange for them, an educational university here, and all these matters of interest and of expense to him, together with his busices that unscrupulous persons have so is in the land, but as we have no en- still another grave matter in the Sining engaged in under the name of dowment fund established, and as the clair estate confronts the N. S. A. and appointment of a general lyceum su- of strength and energy until almost piritualism. James Creelman wrote yearly drain upon the pension fund is Spiritualists. Several years ago Ben- perintendent, in the person of that the last moment of his earthly career. f the scientific side of spiritual en- large, we cannot add many to the list jamin Sinclair executed a deed to the efficient worker, Mrs. Anna L. Gil- In late January of this year our eavor, fair in every statement he in any single year, though there are N. S. A. conveying his house at Lake- lispie, was attended to at last conven- brother became too ill to continue at nade with the exception of the heading several names in waiting to be added wood and nine acres of land to the Na- tion. Mrs. Gillispie entered upon her his post, and after a serious illness tional Association, the understanding work with ardor and zeal. She did during the ensuing weeks passed to

(Continued on page 6.

I am glad that my first official apand all other societies of Spiritualists, and persons, to take a public collection

sely expose the same and to remove mailing the tract. On our return from Ill., that the late Mrs. Maria Mc- sections by mediums and speakers, that day a memorable one for the from our midst forever. A move- convention we found awaiting us over Guiness of that city has bequeathed Calls are coming from the south, as cause of Spiritualism by a generous

of Birmingham, who are very urgent a day of gratitude to the spirits and

then respond to this needed call, and show that you are willing to join The important offices of historian hands in creating a new era for our

Make all remittances to the N. S. President Barrett was elected to A. office, 600 Pennsylvania avenue, S.

> Fraternally, GEORGE W. KATES, Secretary.

The Banner of Light

As a monthly Magazine we will maintain the mission of the old form, in which as a weekly uewspaper we have been the mouthpiece fer rational, pro-

PRICE: - The subscription price is Two tter, and urge that something more Vice-President Warne held an N. S. be inexpedient to hold this convention furtherance of the best interests of Dollars a year payable in advance. Ten cents a sample copy.

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Porter, Mrs. Kate Hoskins and favor of the Spiritualists. A large sionaries, but those who have served

Hattie C. Mason.

He full amount of money now being this case by the National Association so with no cost to this association. The busy spirit of change has trans
monthly to veteran mediums is and more must be spent before this Their reports will be presented to this ported some of our best workers and Spiritualists. A large sionaries, but those who have served

The past year has taken many

Social Progress, Co-operative Industry, and settles the inequalities of the Human Family, Send
the full amount of money now being this case by the National Association so with no cost to this association. The busy spirit of change has trans
To for Prospectus and conv of Official Organ.

Address: This Eden Society, (Dept. 2) Baxter

N. S. A. ANNUAL REPORTS

(Continued from page 5.)

PRESIDENT'S REPORT.

Psychical Research. The Society for Psychical Research, organized a little more than one year ago by professor Jas. H. Hyslop, has made no little progress during the past year. He is endeavoring to raise an endowment fund of \$1,000,000, the income from which is to be used in furthering the purposes of the society. He reports the discovery of several stances, superior, to those possessed by Mrs. Piper. It is reported that \$75,000 are already in the treasury of the society as a foundation for the proposed we extend greetings to this distinguished body of scientists and pledge them our aid in every undertaking that may add to the sum total of human knowledge.

State Associations. There are now twenty-two Spiritualist associations in the United States. Maine, Nebraska and Rhode Island have accomplished little or nothing during the past year. The first named is showing signs of renewed activity, and may, under the leadership of its able president, Mark A. Barwise, be restored to a high degree of usefulness. The other two scarcely more than exist on paper. The remaining nineteen state organizations have, for the most part, done good work during the past year. No doubt the convention will hear at length from them when the reports of their delegates are presented. I feel that this branch of our work needs strengthening and most earnestly recommend that ways and means be adopted by which the state work can be improved and new organizations formed. I am especially pleased to call your attention to the work of the state associations of Illinois and Minnesota before the Legislature last winter. The results demonstrated the value of a strong, active State Association more than has ever been made apparent in any previous year. I recommend considerate attention to the reports of all states and urge the delegates to take such steps as will prove their interest in this line of work.

The Camps,

The reports received from the various camp meetings in the United States mend action to that end. I therefore indicate successful seasons for the mafew exceptions, there has been a decided falling-off in attendance. It is of interest to note the fact that twentythree camp meetings have gone out of existence since 1895. There are now thirty-two working camp meeting associations in the United States, including the winter camp in Florida. Your president is inclined to think that the present number can be reduced with profit to the cause as a whole and to the camp meetings themselves. A serious question has arisen in the minds of many Spiritualists as to whether camp meetings are a source of strength or of weakness to our movement. A calm, considerate discussion of this proposition on the floor of this convention might result in throwing a great deal of light upon this subject.

I visited seven camp meetings during the past season, at six of which the N. S. A.'s claims were presented to the people. Onset, Massachusetts, assigned us a special day on its official program, on which occasion our secretary acted as our special representative. At the other five camps to which I have referred the people responded to the special appeals made by me and contributed generously to both our general and pension funds. If sufficient interest could be aroused in the work of the N. S. A. to induce all camp meetings in the United States to assign this organization special days on their program, it is probable that great good would thereby be obtained. I recommend that the incoming secretary be instructed to secure such special days at all of these camps, and that letters of thanks be sent to the managers of those that have favored the N. S. A. the present year.

Local Societies. I shall not weary you by any extended reference to this most important branch of our organic work. I now 467 organizations possessing real that he has done is yet in his hands, \$88.20. been organized during the past ten special field of endeavor. I have gone S. A. and the First Association of the things that cannot be here enumerated years and chartered by the N. S. A., but they have either disbanded or fallen

into a state of "innocuous desuetude." There 225 gatherings of a nondescript character that center about the personality of some medium or manager, tions rest. Weakness in the foundation good deeds. means a corresponding weakness in the Many times during his illness your entire structure. Let me urge this secretary was privileged to visit him, mediums whose powers he considers to body of delegates to do something to and with her he planned the last deeds meeting in May framed and accepted be equal, at least, and, in some incrying ills pertaining to local work.

N. S. A. Work,

The N. S. A. has moved steadily along over the roadway of active endeavor throughout the past year. Its officers have endeavored to carry out of their ability and will place the rethe Chicago convention, hence the enterprises of the N. S. A. have not been sentative. I shall, therefore, recom- record. subject matter.

calls from various sections of the coun- helpless ones. try have been made for missionary

The History of Spiritualism.

structural form in the United States. but, as historian, your president has

(Continued on page 7.)

SECRETARY'S REPORT. (Continued from page 5.)

or boards of control. Something must works of this good man and Spiritual- at the April board meeting. This fear to tread." True the case is much

no fear, but spoke calmly of the great

from beyond.

vention. Your trustees were directed record this fact, which places this ists abides with me.

city. Nearly the entire board partici- must be looked after. Remember this, pated in these exercises, all of which dear friends, in the selection of your

Progressive Thinker. A New Treasurer,

members of our association.

What the N. S. A. Has Done.

The national trustees at their board could refill the treasury. The Parting Word.

which, in itself, is another proof of N. S. A., houses adjoining on two and promote its labors whenever power before election hour arrives. popular interest in the subject of Spir- streets the N. S. A. headquarters, it and opportunity permit. For nine And now dear friends, I come to the itualism. Field work outside of the is necessary to refer to this transac- consecutive years, I, as your secretary parting of the ways, and in doing so I camp meetings was abolished at the tion in this annual report to our and co-worker, have enjoyed the sym- wish to reiterate my thankful and Chicago convention, hence there is constituents. This deed was placed in pathy, aid and confidence of our loving appreciation of the great nothing to report along this line. The charge of Mr. Mayer's attorney, to be constituents, an honor of which I am blessing I have received from all union of several minor offices was delivered at once to the N. S. A. justly proud, and which I fully appre- connected wih my office and work. To effected with a view to lessening ex- secretary at his demise, and by her to ciate. Having received the election the editors of the spiritual press, penses with a hope that the influence be at once taken to the district record- to this important office in 1898, and on collectively and personally, I owe sinof the N. S. A. would not be diminer's office for registration. Your each succeeding year the unanimous cere gratitude and recognition; to the ished thereby. The results will be secretary had been repeatedly charged election, with no opposing candidate, honorable and beloved officers of the made known to you by the different by the donor during the last three I feel that I can carry with me the national association; to all of our committees to which various matters years to be sure and attend faithfully good-will and kindly thoughts of all chartered societies, state and local, will be referred, hence I need not dis- to this request, and in the early morn- connected with our work. This is to and their members; to thousands of cuss them here. I feel, however, that ing of March 13th, our brother having me a happy thought and of more friends all over the country, who do many improvements can be made that passed away during the previous night, value than aught else. The relations not count themselves as our constitwill result in good to our cause in all she went to the lawyer's office, between the auxiliaries of our N. S. uents, and to Mrs. A. O. Pugitt and departments of its thought, and especi- signed to him for the deed and A., the various members of its board Mr. C. P. Longley, for help rendered ally to the N. S. A. as its chief repre- carried it to the recorder's office for of officers during my official work, in official life in many an anxious and myself have ever been pleasing hour. I desire here publicly to attest We did not receive the deed till some and encouraging to me. I can think my heartfelt thanks for and expressions respectfully call your attention to the time after the board meeting, the of no friction that ever arose to leave of value of all the good that has been jority of them, although, with very following paragraphs with the hope of middle of April, but on its delivery a sting. Passing shadows there have shown to me, and especially is this interesting you, one and all, in their into our hands we found that the prop- been, but they have melted away in true concerning the aid and blessing erty thus transferred to the N. S. A. the sunlight of explanation and of hosts of unseen but none the less is to be held for the benefit of the Me- kind thought, and only the blessed valued helpers of the angel world, to The plan of missionary work was diums' Relief Fund of this organiza- memory of many congenial associations whom I owe my allegiance and debt of radically changed at the Chicago con- tion. Your secretary is happy to with hosts of good and true Spiritual- loving gratitude.

to appoint only one missionary at large. generous gift in the light of a sacred I have been repeatedly asked by our affection to one and all, This position was tendered to Rev. E. charge to the N. S. A. for the benefit people, and urged by our auxiliaries, W. Sprague, who could not accept the and blessing of aged and helpless me- during the last six months, not to office. It was then decided to make diums who have given their lives to withdraw from the N. S. A., but as your president the only missionary for the service of humanity. It also far as serving as its secretary, the N. S. A. Headquarters, Washington, D. proves to us that our beloved Brother custodian of its home office, goes, I No special effort has been made dur- Mayer ever held the needs and inter- feel persuaded by both physical and ing the past twelve months to organize ests of the mediums at heart and that psychical conditions and reasons that local or state societies by any repre- be fully realized the grand work of the time has come for me to say the sentative of the N. S. A. Repeated the N. S. A., in caring for those parting word and to decline renomination at this convention. My best of The property mentioned is occupied good wishes go with you, my helpful work and its great importance warrants by good and desirable tenants and the thoughts are extended to you, and my us in laying special emphasis upon it at rent from the three houses amounts to pledge to do all that I can in my this time. I need not argue the bene- \$93.05 per month. Some repairs have feeble way to aid and encourage the fits to be derived from well directed had to be made and some more must be N. S. A. is made to you. In regard missionary efforts. I believe they are attended to at once, but the property to the new secretary who shall be apparent to every delegate on this floor, is in a fine locality and of value to elected to our office I must speak, ask-I respectfully urge upon you the neces- this association. At the time we ing the convention to be thoughtful sity of re-engaging in missionary work. acquired it it was in the care of a and deliberate in its choice. Nine I ask that the plans followed in past real estate agent, but, seeing no rea- years of service has made me familiar years be abandoned, and that our mis- son why the money paid to him should with the work and needs of the office sionary enterprises be confined to com- not be saved to the N. S. A., your and of its custodian. The place is not binations with the various state associ- secretary appealed to the board to al- easily filled. The duties are manifold, ations, if possible, or to such commu- low her to collect the rents and attend to keep in touch with societies, the ties as promise good results from the to the matters that might come up press, individuals, investigators and short circuit method. I am utterly op- before her with the tenants, submit- Spiritualists, to meet their many posed to missionary work at large, or ting all essentials to the executive demands, requires tact and a trained to the organization of numerous socie- board, which was granted. She has qualification on the part of the incumties to leave them to pass out of exist- had no difficulty in attending to this bent of the home office. The corresence after a single visit. I recommend duty and the N. S. A. has been saved pondence requires the writing of the thoughtful consideration of this nearly \$5 each month thereby. The thousands of letters yearly on question, and if necessary the assign- taxes on this property had not been the part of the secretary, letters ment of a special hour for its discus-sion. paid for the year and the N. S. A. that cannot be shifted to any one else. was held responsible for them. We Matters arise of importance that must paid these taxes in full, but after the be met at once, sometimes by the The historian's office, that of the ed- adjournment of the board in April the secretary, articles must be prepared itor at large, and missionary at secretary thought that, as a matter of for the secular and spiritual press, large were united in one, and business, the estate of our benefactor reporters received and interviews be your official board was directed to select should pay the taxes to the time of given with care and a measure of some person to fill the same. Their recording the deed, as said estate had conservatism. The financial accounts choice fell upon your president, and in received all revenue from the houses must be accurately kept by systematic have referred to it in all of my annual view of that fact this special reference up to that time. She accordingly bookkeeping. The free library must messages during the past fourteen to the history of Spiritualism is now entered into correspondence with the be attended to and the headquarters years, and I can only repeat what I made. For several years previous to executors of the estate and after some kept in thorough condition and attracthave said from year to year with re- 1906 Mr. Lyman C. Howe had been the letters, pro and con, between them we iveness, the secretary must live at the gard to this vital issue. There are historian of our movement. The work secured their check for the sum of home office, that it may be properly cared for. It is a good house, with A memorial service to Brother room enough for a family and, of I would not dare say that they are all undertaken to do that which time and Mayer was held in Washington April course, the secretary pays rent for the actively at work. 216 others have strength would permit him to do in this 4th, under the joint auspices of the N. residential part. A thousand and one

were reported for and published in the secretary. When your present incumbent came into the office she had but little idea of the numerous duties to be It is with emotions that appeal to in the person of our well beloved and attended to in a great national body that cannot be recognized as regular the tender, spiritual side of our human honored brother and trustee, Mr. C. It seemed to her then that it was a organizations, having no membership nature that we touch upon the life and L. Stevens of, Pittsburg, was elected case of "Fools rush in where angels be done to change this distressing con- ist. No words can do adequate justice election left a vacancy on the board different now than it was then, in the dition and infuse new life into the peo- to his memory and labor, only the of trustees, to which the president of sense that we have now a good ple residing in the communities where silent benediction of love may rise to the First Association of Spiritualists of exchequer, and then the N. S. A. was these societies once existed. Local him in his home of light from our this city, Mr. F. A. Wood, was elect- in debt, with no money to draw from, societies are the primary units upon hearts and be a token of our apprecia- ed. These gentlemen are both very till noble Theodore J. Mayer came forwhich the State and National Associa- tion of his worth, and tribute to his efficient in their work and valued ward, and advanced the money for payment of all debts, placing \$1,000 at our command to draw from till we

We at once set to work to solicit now obtaining in this special field. settling his accounts as treasurer of published in the spiritual papers and tional body. Letters were sent all Resolutions will not do. Action is our association and almost his last then issued for distribution to our over the country, appealing for aid, necessary. I recommend that a special work was to send from his sick bed to societies and to other interested in- The spiritual papers, and there were hour be set aside for the consideration the manager of this hall, in which quirers. This article treated in brief ten of them at that time, gave freely endowment fund. I recommend that of this question and plead with you, you are assembled, the payment in of the many good works of this asso- of their columns for this work. one and all, not to follow the example full from his own purse, freely given ciation and furnished a ready reply to Gradually we crept along to betof past conventions by adjourning with- for the rent of these five days of our our critics and others, to the query of ter things, and we went into the out doing something to remedy the convention. Hoping to recover his what use to Spiritualism is the N. S. 1899 convention with all bills paid and health, but conscious of his dangerous A., and to its auxiliaries. Editor \$3,000 in the treasury. At the time illness, Brother Mayer conversed Francis generously printed a number of our administration the home office freely of the life beyond, also of his of these leaflets for the home office, was in chaos, making the newcomer wishes for matters to be accomplished as well as the list of chartered soci- heartsick at its contemplation and the in the event of his passing. He had eties, with no expense to our treasury. mountain of work to be done there before the new labor of the year could To Be, and the last words he ever With this report, Mr. President be entered upon, but it was all cleared the orders of the convention to the best uttered to the secretary of this associa- and Fellow Delegates, and with the away and at this time everything is tition, a few days before his transition, close of the convention of 1907, which in readinness for the incoming secresults of their labors before you for were, "God bless you; give my love I feel will be a memorable assembly tary. Therefore, in many ways the acceptation or rejection. Many of the to everybody." Reverently she now in the annuals of Spiritualism, the work will be easier for the one who is activities of former years were abol- brings these words to you, his co- work of your secretary as an official to come, but in nine years the objects ished by direct vote of the delegates of workers and friends, as his message in the National Spiritualists' Associa- of the N. S. A. have enlarged and the tion will end, but as a laborer in the position of the occupant of the home While it is now a matter of general cause of Spiritualism voice and pen office cannot fail to be of great imporas numerous as in previous years. The information that three years prior to will ever be ready to not only defend tance and responsibility, hence, again correspondence of both your president his decease Brother Mayer made a our national body and its grand ob- I ask for your calm, sober and delibeand secretary has largely increased, transfer of three good buildings to the jects, but also to enhance its interests rate consideration of this subject

Manual de la constant de la constant

SETTING!

With cordial greetings and tender

Respectfully submitted,

C., October 1, 1907.

MARY T. LONGLEY, N. S. A. Secretary.

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ties, send us reports of your meetings, entertainments, what speakers you have, your elections, reports of annual and other business meetings, in fact, everything you would like to know about other societies.

Make items short and to the point. We will adjust them to suit the space we have to use. A weekly no-tice of your meetings written on a postal card would look well in this column.

Always sign your full name and address to every communication; not necessarily for publication, but as a guarantee of good faith; "correspondent" or "subscri-ber" gives us no clue to the author. The printed article can be signed that way if you wish it but we must have your name for our own information.

Manuscripts will not be returned unless stamps are enclosed for return postage. If not used they will be retained thirty days and then destroyed. Retain copies of poems as we do not return them if we can not use

Mrs. G. Ripley the message medium is now at home at number 18 Mulock avenue. Toronto, Ont., where all mail should be sent to her.

Brother D. A. Herrick, the minister and medium for the new Spiritual Temple at Ashtabula, O., is sick. Let us all send him healing thoughts and hopes for his recovery.

ety of Boston, Mass., will hold its flower, under its new editorship of society meets every Friday evening, sincere congratulations to both the pa-Mrs. Mattie E. Abee, president.

he spoke for the Meadville, Pa., ecessor. will be 205 Bouquet street. He will able matter. We will reciprocate. respond to calls for funerals. January, February and March he is engaged with the society in Columbus, O., of which Mr. Ayers is president.

The Rev. Leslie Clare Manchester, the Plymouth Church. author of the little gem of poetry published in last issue, entitled Brown-Eyed Susans, is engaged to be married to Miss Rosa Etta Dean, as announced by the bride's parents, Rev. and Mrs. Theodore Lyman Dean, of Malden, Mass. Mr. Manchester formerly resided at North Collins, N. Y., where he of Syracuse meets in the Lynch block, for all of the Spiritualist papers and soul, or spiritual life. of Human Progress, a Spiritualist Soversalist minister, but still a Spiritual-

New York, October 20, 1907.

Editor Sunflower-We wish to announce through your valuable paper that Mr. Frank E. McKinley, the from Europe having given audience to many renowned people in England, Ireland, Scotland, France and Germany. Mr. McKinley has resumed his work here in New York, 15 West 64th street. Those who are fortunate to obtain audience find it necessary to make engagements weeks in advance; as it is impossible to favor the many applicants except by appointment.

Respectfully J. W. GILSON, Correspondent.

Troy, N. Y., Oct., 15th, 1907, The Troy Unity Spiritual Circle holds regular, services at Young's Hall, 18 State Street, every Sunday evening at 8 o'clock. They also conduct a mission at 206 Washington Avenue, Albany, merly a Baptist clergyman, officiates N. Y., every Sunday afternoon at 3 at the Temple of the First Association

Our speaker, Bro. Knight of Jordon, was with us both afternoon and even- and 7:30 p. m. ing, the 13th and gave us a stirring address on the Authors of the Bible and Other Bibles in the afternoon. His evening subject was Faith and Truth Illustrated and which we should follow. Monday, October 7th. We are in a very prosperous condition.

H. BENSCHADLER, Pres. and Medium.

The October number of Reason says: Through ill-health, Brother W. H. 7:45 p. m. Thursdays at 7:45 p. m. Bach was compelled to relinquish the publication of the Sunflower.

Our readers will be glad to learn that it is to be continued. Mr. Frank Walker of Hamburg-well known throughour cause-has purchased the plant and wise.

LIGHT FROM EVERYWHERE will continue its publication from the town of Hamburg, N. Y. We wish the Sunflower, under Brother Walker's control, enlarged success, and while over more than a century of civil and co-worker as Brother Bach-whose facts that I felt would be of moment Brother Walker.

published monthly at Boston, Mass., William R. Hale, M. D., editor, gives Sunflower: We are in receipt-regul-The First Spiritual Ladies' Aid Soci- arly-of the second number of the Sun-50th anniversary November 15th. The Brother Frank Walker. We extend our serving supper at 6:15. Price, 15 cents. per and Brother Walker and bespeak a Services at 8 p. m., at Appleton Hall. long and prosperous career for the continued and increased blessing to humanity and the cause, and we assure George H. Brooks attended the N. our brother of our sincere fraternal ex-

society to a large audience and also Thanks. May you be, indeed, a herspoke there the 27th. He then goes to ald of truth to all the world. An inter- demands were made upon us for articles spirits and angels. Pittsburg, to serve the First Church esting history of the N. S. A. from its in defense of our movement, or in cor-

Syracuse.

Mrs. M. E. Clark is missed from Syracuse by her old friends. She is in Rochester, assisting Dr. Austin in

holds Spiritualist services Wednesday tests.

Saxvill G. Leeyson as speaker. Mr. cause. I feel that the work of the us. Leeyson has a good sized and apprecia- editor at large should be continued anthat the M. Ds. failed to help.

The Lone Star Spiritualist Society no loss to our movement as a whole. of Syracuse meets at 1002 Montgomery street, with Rev. Adaline Cooper as I regret that I can only report prothe new charter.

Philadelphia Note.

The Rev. G. Tabor Thompson, forof Spiritualists, founded 1852. Lyceum founded 1864. Services at 10:30 a. m.

Lyceum, 2:30 p. m.

Capt. Francis J. Peffer, President. F. H. Morrell, Secretary.

The annual meeting will be held

Pittsburg.

First Church of Spiritualists, Bouquet

street, Pittsburg. Regular services Sundays 11 a. m. and

Lyceum Sundays at 10 a. m. Ladies' Aid Thursday afternoons at 3 Visitors cordially welcome.

Be brief. Nowadays the person who out the ranks of Spiritualism in America condenses an hour's thought in a minas an able advocate and exponent of ute's talk is the man who is deemed PRESIDENT'S REPORT. (Continued from page 6.)

regretting to lose so able and genial a religious history to determine certain good work has been a powerful factor to an accurate account of the progress in the progress of Spiritualism-we of Spiritualism. I shall be able to turn extend greetings and good wishes to over to my successor a manuscript of about 25,000 words, and certain notes that may be of use to him. Let me The Toronto Mail and Empire gives call your attention to the fact that the an account of the arrest October 18th writing of a truthful history involves of the "Rev." Clarence Howland and an immense amount of study. The hishis wife, Elizabeth Howland, professed torian is obliged to carry a great many mediums, on the charge of fraud. things in memory, or to depend upon Fifteen people, who had paid \$1.00 such notes as may quicken his mind at each for admission, were present, and the moment of writing. The work is when the police made themselves difficult and should receive the undivided land and his wife were taken to a work as it should be done your histopolice station, where they were let rian ought to have an assistant. It is come from this country and had been in this report. Other interests require and the right use of the same. conducting seances a week. A gauzy large outlays and are making heavy figure that appeared was seized, when drafts upon our treasury. The history, Paul fully describes in 1st Corinthians, mean ability. His course during the it shrieked "You've pulled down my to my mind, is one of the paramount 12th chapter, but none of these gifts, Boxer insurrection especially commend-Suggestions for the improvement of the paper are in- Mrs. Howland had been examined by a ation of this branch of our work in a diumship alone will cure us, yet all of this country as a man of force, charcommittee of ladies before the seance, wholly independent manner, and re- are beautiful and should be unfolded, acter and integrity. His sense of hufurnished by one of the committee. in the hands of some one who can de- "Covet earnestly the best gifts, and Wu and has sometimes helped him out Whether the professed mediums are vote his whole time to the work. Our yet show I unto you a more excellent of embarrassing situations. known in this country by the name of veteran aged workers are rapidly pass- way." What is that more excellent the late Li Hung Chang in being a Howland is not known at this office. ing away. Their reminisences necessa- way? It is fully disclosed in 1st good questioner. He is sometimes in the Hard of Truth No. 7 of Vol. 1. tory of our movement. They must be ing of that marvelous chapter, when consulted while in bodily form. Let us fully understood and daily lived, will the following kindly thoughts to the make it possible for the history to be all hate, all malice, and evil thoughts written as it should be with due regard and acts leave us. This is spirituality, to truth. It cannot be done in one year, no revenge in our souls toward any nor yet in two years. Il ask you to one, only pity; no hate in our hearts, bring your best thought to this matter, only love divine that is to lift all men and respectfully request to take such and all women up out of self into the action as will bring forth better results higher kingdom of good, charity, love, during the coming year.

Editor at Large.

Interested friends of our movement there will be no fear.

The Lyceum.

speaker. The society is in a healthy, gress in this very important branch trumpet medium, has returned home flourishing condition, being chartered of our work. Our national superintendlast June, with 19 members. We ent, Mrs. Anna L. Gillespie, entered realize that the spirit friends are into the work with great earnestness at assisting. We wished to raise funds to the opening of her official term. She purchase an organ and Mrs. Cooper met with but little encouragement from asked for a subscription to be taken the various lyceums and from the offi-Sunday evening, when \$6 was raised. cers of our local societies. I believe The next day a lady stranger called on there are but 34 lyceums in existence Mrs. Cooper and while there the organ in the United States. Our superintendwas spoken of and the lady, Mrs. ent did her best to come into direct Hinman by name, donated an organ touch with them all and sought by and also became a member of the every means in her power to organize society. We are expecting in the near new ones wherever there was a promise future to have a service to dedicate of success. The removal of her husband to British Columbia forced her to resign her position after a few months' service. She filed her report with our national secretary and placed in the hands of that officer all papers that were in her possession. No doubt our secretary will make special reference to this same subject. I have only to add that your official board did not choose a successor to Mrs. Gillespie, deeming it best to hold this work in abeyance until the assembling of this convention. May I urge this matter upon you with respectful emphasis? This branch of our work has been neglected in by-gone years, and will, I fear, continue to languish in influence and power unless something is done at this couvention to Christlike, more your own ideal, more infuse new life into the lyceum move- true and in better harmony with self, ment. The importance must be appathen truth will give you lots to do the rent to you all. I recommend action, perfecting of your own life and charnot talk, and ask you, once more, to solve this problem correctly by your spiritual power, and the unfolding of votes at this time. I hope some one on this floor will be able to explain to us England and deterioated in America.

[CONCLUDED NEXT WEEK.]

mental, social and spiritual.

read the creeds of all isms, sought to of life. find the cure through all the many ideas of reform. At last I came to the conclusion that the cure lies in every human being not through dogma, or ism, but in the true, clear and The Shrewd Chinese Diplomat and His perfect knowledge of self. Seek to know thyself; study all the mysteries of thine own being, and remember health and happiness.

out on bail. The two had recently useless, however, to argue this question our being to obey is the spiritual law not held other diplomatic posts of first

peace and harmony.

When in that kingdom all spiritual I began work as your editor at large gifts become illumined, purified, S. A. convention and enjoyed it. Sun- change which we trust that he may in December, 1906. Very few articles exalted and bless the owner and all day evening following the convention reciprocate, the same as with his pred- were required at my hands during that mankind. Thus mediumship becomes month and the one following. Begin- sanctified and each gift becomes the inning with February, 1907, almost daily strument of thelofty, holy redeemed

Spirit communion is a fact. All of Spiritualists for November and inception down to the present conven- rection of misleading statements con- classes of thinkers are recognizing December. His address while there tion, is published with much other valu- cerning it. I subscribed to a clipping this truth yet many fear mediumship bureau, through the instrumentality of because of some things that have which I was able to keep in touch with occurred among mediums and Spiriteverything that was said for and against ualists but when love, spirituality, Spiritualism by the secular papers of charity and the divine use of all these the United States, Canada and Europe. gifts shall be in all, common to all,

sent me almost as many as I received How shall we reach that blest from the bureau. A conservative esti- condition? By obeying the God with- quisitive, too, in respect to matters Mrs. Hurst, of 211 Graves street, mate of the number received is the one in us, listen to the still small voice of their private affairs. Unmarried wogiven earlier in this report. Articles the soul, the real man and woman, the men are usually afraid of him. He evening of each week. Mrs. Hurst from my pen have found their way into real Ego that created us and should invariably asks them why they don't gives a short address and excellent the columns of the secular press of 27 always control us. Our bodies, our get married. If he meets a married states of the Union and two of the Ca- senses of life whch is all right when woman he asks her how many chil-The Psychological Research Society nadian provinces. I have also written all is moved and centralized by our dren she has, and if she has none at

etic form at the meetings of the Friends evenings of each week, with Rev. with regard to the progress of our and all things shall be added or given his previous service at Washington

ciety that has held annual meetings beeyson has a good sized and appreciated editor at large should be continued anfrayer does not change God nor the gard himself as a great man. Before
from 1855 to date. He is now a Unitive audience. He is doing a good other year, and I recommend action laws of our being, yet true prayer he had learned anything whatever work. He is also a very fine healer, accordingly. If the historian be given does lift up the real man and woman from the minister the latter was plyhaving cured some very obstinate cases an assistant, this special work can be into the sublime life and light by ing him with his usual questions. placed in the hands of that officer with which we can see the way to walk and When the query as to the amount of live. That light you may call walking his weekly stipend was put the correby faith, yet it is not blind faith but spondent heaved up his chest, stroked spiritual knowldge. The more you his mustache with pride and prepared thus walk, and the more you thus live, to astonish the simple Celestial. the more power, strength, health life week!" he exclaimed. and peace you will have.

> dogma may aid you, anything and altogether too much. You are not everything that helps you toward the worth more than \$25 a week." true knowledge of self, the true un- Later on, by dint of cross examinacan come to you through your own learned that his \$150 a week visitor efforts and the angel helpers, if you so that light that light that light that light that light that light the same that the legation and sent that light the same tha into the world." Will you do it? corded an audience, but the first thing When you do, all passion will be used the minister said to him was: as a magazine of power for good, not "You lied to me about your salary. wasted force on the alter of sensuous If you will lie about such a thing as pleasure. All anger will be turned that you will lie about anything. I do into love and be used to bless and not not trust you. I have nothing to tell curse thy fellowmen

Intemperance, lust, hate, jealousy, and selfishness will all be subdued anything, sir. Good day." under the radiant light of love and charity.

Though you may be poor in this How happy is he born and taught orld's goods, you will be rich in the That severeth not another's will. world's goods, you will be rich in the Whose armor is his honest thought world and simple truth his utmost skill!

cannot give, nor can it take it away. Each day strive for the higher kingdom of love, each day seek not self Untied unto the worldly car but others to bless, each day conquer some weakness that hitherto has made Who envies none that chance doth raise thee break some law of your being, Or vice; who never understood How deepest wounds are given by praise, acter, the upbuilding of your own Who God doth late and early pray

your own spiritual gifts. why the lyceum work has flourished in ideal try and try again, remembering that in ascending the Spiritual Alps, it is not all done in a day, week or

Spirituality the Cure for this Sick World. year; but through continuous, noble It needs no argument to prove that effort, you will accomplish it and the this world is very sick. On every farther you progress the stronger you hand we see much suffering, physical, will be physically, mentally and in all departments of your being for in un-For more than fifty years, I have folding your inner, real spiritual self striven with all my power to find a you are working at the roots and not cure for all these many ills. I have the limbs, buds or leaves or the tree

> A. B. SPINNEY. Belding, Mich.

FRANK MINISTER WU.

Interesting Ways.

The return of Wu Ting Fang to this country as the representative of the that all there is of sin is broken laws. Chinese emperor has been ascribed in When each law of our being and nature part to the popularity he achieved with known it caused consternation. How- attention of one person. To do this is obeyed, then all is peace, harmony, the American people and especially with the American press. Although importance, he won a reputation while Spiritual gifts there are many, as in America before as a diplomat of no hair." It proved to be Mrs. Howland. needs of the hour. I urge the continuhad disrobed and put on clothes spectfully recommend that it be placed Paul speaks wisely when he says mor has often been a help to Minister



WU TING FANG.

all he expresses surprise and wants often gave inspirational thoughts in po- Salina street, Sunday and Thursday tried to keep our own people informed First seek the kingdom of heaven to know the reason. One day during Prayer does not change God nor the paper correspondent who seemed to re "One hundred and fifty dollars a

"It is too much," came quick as a I care not what creed, church or shot from the minister's lips; "It is

foldment of your spiritual nature. It tion of other newspaper men, Mr. Wu that lighteth every man that cometh his card to the minister he was ac-

you. I want to revise my former estimate of your value. Instead of being worth \$25 a week you are not worth

The Happy Life.

Whose soul is still prepared for death, Of public same or private breath!

Nor rules of state, but rules of good:

Who hath his life from rumors freed. Whose conscience is his strong retreat; Whose state can neither flatterers feed Nor ruin make oppressors great;

More of his grace than gifts to lend And entertains the harmless day With a religious book or friend.

If at first you do not reach your This man is freed from servile bands Of hope to rise or fear to fall— Lord of himself, though not of lands, And, having nothing, yet hath all.
—Sir Henry Wotton.

SCIENCE AND SPIRITUALISM.

Their Couclusions Are Not Necessarily Antagonistic.

The following article by Prof. and is good reading today:

"Life is the elaboration of soul matter."-Spiritual Evolution.

alleged phenomena of Modern Spirit- Spiritualism. ualism. The majority of our teachers nents of Spiritualism have the addi- power of its earlier years. tional advantage of being able to brand

hesitate before he applies the term brain and nervous system. some of the phenomena of Spiritualism wealth of nature in the vegetable and ly inquire it givesthere is no law of nature yet known to purpose of developing human spirits in us but may be apparently contravened human bodies. by the action of more recondite laws general conclusions as to the causes of ter.

of Europe and America affords the justice, mercy, charity and love, which sltf

materials for an important study, we all feel to be our best and noblest MEDIUMSHIPAND FRAUD. since we are now able to detect the characteristics, and which it is hardly basis of fact on which it rested, and possible to conceive could have been to separate from it the Satanic inter- developed by any other means.*

predjudices are not science. Every ground, to adduce facts and evidence discoverer who has promulgated new for the faith that he professes, and to and startling truths, even in the avoid that attitude of apology and domain of physics, has been denounced doubt which renders him altogether Perthes in our times. But the opporegain some of the influence and state of progressive spiritual existence, that "All is not gold that glitters;

'contradict the laws of nature,' since animal kingdoms-is to serve the grand

This world-life not only lends itself of force. Spiritualists observe facts to the production by gradual evolution and record experiments, and then of the physical body needed for the construct hypotheses which will best growth and nourishment of a human explain and co-ordinate the facts, and soul, but by its imperfections tends to in so doing they are pursuing a truly the continuous development of the scientific course. They have now higher spiritual nature of man. In a tions, tested and verified in every beings might possibly have been mined many of the conditions necessary evolved, and it may well be that evofor the production of the phenomena. lution is the great fundamental law of They have also arrived at certain the universe of mind as well as mat-

these phenomena, and they simply The need for labor in order to live, refuse to recognize the competence of the constant struggle against the those who have no acquaintance what- forces of nature, the antagonism of the the holding of State Association meetever with the facts to determine the good and the bad, the oppression of value or correctness of those conclu- the weak by the strong, the painstaking and devoted search required to We who have satisfied ourselves of wrest from nature her secret powers the reality of the phenomena of and hidden treasures-all directly as-Modern Spiritualism, in all their wide- sist in developing the varied powers reaching extent and endless variety, of mind and body, and the nobler Write either to Mrs. T. U. Reynolds, are enabled to look upon the records of impulses of our nature. Thus all the Troy, N. Y., or to the president of the past with new interest and fuller material imperfections of our globe, the State Association. appreciation. It is surely something the wintry blasts and summer heats, to be relieved from the necessity of the volcano, the whirlwind and the classing Socrates and St. Augustine, flood, the barren desert and the gloomy Luther and Swedenborg, as the cred- forest, have each served as stimuli to ulous victims of delusion or imposture. develop and strengthen man's intel-The so-called miracles and supernatural lectual nature; while the oppression perience in treating all manner of disease, where the events which pervade the sacred books and wrong, the ignorance and crime, and historical records of all nations the misery and pain, that alway and find their place among natural phenom- everywhere pervade the world, have ena, and need no longer be laboriously been the means of exercising and explained away. The witchcraft mania strengthening the higher sentiments of

an investigation is opposed to science. ity of matter and of the ethereal forces conscious life does not perish with our spirits as any others. Equally absurd is the allegation that which pervade and vivify it, the vast physical body. To all who will earnest-

> The deep assurance that the wrongs of life
> Will find their perfect guerdon! That the scheme
> So broken here, will elsewhere be fulfilled!
> Hope not a dreamer's dream! Love's long last yearnings satisfied, not still'd!

> *This argument applies, of course, to other worlds and systems, all of which, on the spiritual hypothesis, either have been or will be the scenes of the development of human souls.

IMPORTANT NOTICE.

To Spiritualists of New York State.

Dates are now being arranged for collected an enormous body of observa- perfect and harmonious world perfect State Association meetings and the work of our State organizer and manifestations or communications. But possible way, and they have deter- created, but could hardly have been missionary for the fall and winter campaign.

We shall be glad to hear from Spiritualists from all parts of the State, especially in localities where there are no organized societies, with a view to making arrangements for

We urge each Spiritualist to cooperate with the State Board in this matter, and request that you let us hear from you soon with information as to conditions in your locality.

H. W. RICHARDSON, Pres. East Aurora, New York.

Dr. Agnes V. Kelley my spiritual name
RONALD ROMYEN,

pretation which invested it with horror Such a view as this affords us per- process among Spiritualists. The keen then spirits exist and manifest, and appeared to justify the cruel haps the best attainable solution of sense of truthfulness which demands that is one supreme question w punishments by which it was attempt- the great world-old problem of the or- honesty in mediumship is creditable, phenomena are believed to settle. Alfred Russell Wallace was published ed to be suppressed. Local folk-lore igin of evil; for if it is the very means and the reaction from over-credulity is the medium is innocent of fraud, in the North American Review in 1885 and superstition acquire a living of creating and developing the higher quite sure to produce the opposite whatever phenomena transpire interest, since they are often based on moral attributes of man, those attri- extreme. Extremes balance each other, psychic order must be credited phenomena which we can reproduce butes which alone render him fit for a All of nature's processes manifest the spirits and that settles the que through the varied transformations of under proper conditions, and the same permanent spiritual existence, and for same law. The discovery of numerous that spirits do exist and manifest may be said of much of the sorcery continuous progression, then the mere frauds among mediums is not a new means of mediums. It is a common, but I believe a and magic of the middle ages. In temporary sin and misery of the world revelation; but the rising protest, and mistaken, notion that the conclusions these and many other ways history must be held to be fully justified by intense denunciation, by leading of science are antagonistic to the and anthropology are illuminated by the supreme nature and permanent Spiritualists and representative pubcharacter of what they lead to. From lications, is a new "departure. To the teacher of religion it is of this point of view the vision of the Many are startled, perplexed, confused, and students of science are no doubt vital importance, since it enables him poet becomes to us the best expression and even angered, at the open antagonistic, but their opinions and to meet the skeptic on his own of the truth. We, too, believe that denunciations and reputed exposures of erstwhile credited mediums, who All Nature is but Art, unknown to thee;
All Chance, Direction which thou canst not see;
All Discord, Harmony not understood;
All partial Evil, universal Good.

of erstwhile credited mediums, who have been regarded by thousands as the cream of excellence and reliability. Finally, these teachings of Modern Some lose faith in all and go back to or ignored by those who represented helpless against the vigorous assaults Spiritualism furnish us with the much- the cold promises of materialism, to the science of the day, as witness the of agnosticism and materialistic needed basis of a true ethical system. shiver their lives away in doubting long line of great teachers from Gali- science. Theology, when vivified and We learn by it that our earth-life is darkness. I may be a heretic; but I leo in the dark ages to Boucher de strengthened by Spiritualism, may not only a preparation for a higher think I have good reasons for believing but that what we have usually and all is not truth that seems good, Science will equally benefit, since considered as its very worst features, and all is not fraud that is denounced the new belief as a degrading supersti- it will have opened to it a new domain its all-pervading din and suffering, are as such, in this crisis of new exaction and to accuse those who accept its of surpassing interest. Just as there in all probability the only means of tions and the awakening of moral facts and its teachings of being the is behind the visible world of nature developing in us those highest moral sensibility that sharply demands a victims of delusion or imposture of an "unseen universe" of forces the qualities summarized as "love" by clear cut line of distinction between being, in fact, either half-insane study of which continually opens up St. Paul, and "altruism" by our mediumship and mockery, facts and enthusiasts or credulous fools. Such fresh words of knowledge often modern teachers, which all admit must frauds. As truth and falsehood, good denunciations, however, affect us intimately connected with the true be cultivated and extended to the ut- and evil, are strangely compounded in little. The fact that Spiritualism has comprehension of the most familiar most if we are really to make progress human nature, and in all life's relafirmly established itself in our skep- phenomena of nature, so the world of toward a higher social state. The tions are manifest, it seems to me not tical and materialistic age, that it has mind will be illuminated by the new modern philosophers can, however, strange or unusual that a good mecontinually grown and developed for facts and principles which the study of give no sufficient reason why we should dium, whose average life may be as nearly forty years, that by mere Spiritualism makes known to us. practice these virtues. If, as they nearly upright as others whom we weight of evidence and in spite of the Modern science utterly fails to realize teach us, not only our own lives end trust and love may have genuine spiritmost powerful prepossessions it has the nature of mind or to account for here but the life of the whole human ual phenomena and in the same seance compelled recognition by an ever- its presence in the universe, except by race is sure to end some day, it is may deceive with tricks. And further, increasing body of adherents in the the mere verbal and unthinkable dog- difficult to see any adequate outcome there seems to be abundant evidence highest ranks of science and philos- ma that it is "the product of organiza- of the painful self-sacrifice they incul- that, in many cases, the medium is ophy, and, finally, that despite abuse tion." Spiritualism on the other hand cate, while there is certainly no acted upon by some tricky Diakka to and misrepresentation, the folly of recognizes in mind the cause of motive adduced which will be play upon the credulity of the unenthusiasts and the knavery of impos- organization and perhaps even of mat- sufficiently powerful to withdraw from suspecting, just for amusement. The ters, it has rarely failed to convince ter itself, and it has added selfish pleasures that numerous class extravagant demands for marvels, those who have made a thorough and greatly to our knowledge of mans' which derives from them its chief which usually dominate seances, must, painstaking investigation, and has nature by demonstrating the ex-enjoyment. But when men are taught in the nature of things, exert a strong never lost a convert thus made-all istence of individual minds indis- from childhood that the whole material influence upon the sensitive who is the this affords a conclusive answer to the tinguishable from those of human universe exists for the very purpose center of their attention, and inspire objections so commonly urged against beings yet separate from any human of developing beings possessing these a determined effort to meet the it. Let us, then, simply ignore the body. It has made us acquainted with attributes, that evil and pain, sin and demand, honestly if possible, disscorn and incredulity of those who forms of matter of which material- suffering, all tend to the same end, honestly if it seem necessary. Of really know nothing of the matter, istic science has no recognizance, and and that the characters developed here course, there is a class of conscienceand consider briefly what are the with an ethereal chemistry whose will make further progress toward a less pretenders who have no mediumactual relations of Science and Spirit- transformations are far more marvel- nobler and happier existence in the ship and who go to the seance equipped ualism, and to what extent the latter ous than any of those with which spiritual world, just in proportion as with means for the production of supplements and illumines the former. science deals. It thus gives us proof our higher moral feelings are phenomena at will and are skilled in Science may be defined as knowledge that there are possibilities of or- cultivated here—and when all this can the art of deception so as to almost of the universe in which we live-full ganized existence beyond those of the be taught, not as a set of dogmas to "deceive the very elect." And these and systematized knowledge leading to material world, and in doing so removes be blindly accepted on the authority of usually present more wonderful manithe discovery of laws and the compre- the great stumbling-block in the unknown ancient writers, but as being festations than do genuine mediums. hension of causes. The true student way of belief in a future state founded on direct knowledge of the But they can be detected and exposed, of science neglects nothing and of existence—the impossibility so spirit-world, and the continued actual if the investigators see fit to protect despises nothing that may widen and often felt by the student of material reception of teachings from it, then themselves against fraud. But usually deepen his knowledge of nature, and science of separating the conscious indeed we shall have in our midst "a they invite it, by shutting their eyes if he is wise as well as learned he will mind from its partnership with the power that makes for righteousness." and opening their mouths and swallow-Thus, Modern Spiritualism, though ing all that is offered them. Spirits 'impossible' to any facts which are On the spiritual theory man consists usually despised and rejected by the may trick us in spite of all our efforts widely believed and have been essentially of a spiritual nature and learned, is yet able to give valuable to make conditions fraud-proof. But Lock of Hair, Age, Sex, Name, an repeatedly observed by men as intel- mind intimately associated with a aid to sceince and to religion, to phil- that involves an entirely different Leading Symptoms, and your di ligent and honest as himself. Now spiritual body or soul, both of which osophy and to morals. Not only does issue. Physical phenomena and much will be diagnosed FREE by Spirit P. Modern Spiritualism rests solely on the are developed in and by means of a it offer us a solid basis for a solution of the mental have very little value observation and comparison of facts in material organism. Thus the whole of some of the profoundest mysteries for any other purpose than to demona domain of nature which has been raison d'etre of the material universe of our being, but it affords us a secure strate the presence and power of hitherto little explored, and it is a -with all of its marvelous changes hope, founded not on reason and faith excarnate human beings, and this is contradiction in terms to say that such and adaptations, the infinite complex- only, but on actual knowledge that our done just as effectually by tricky

Conditions can be made to prevent tricks by the medium by any secret of legerdemain; but we know of no conditions that can secure us against the deceptions of the excarnate. It is often assumed that we can safeguard ourselves by taking to the seance an unsullied character. That we invite dishonest spirits by our own dishonesty.

But this assumption will not hold in experience. The psychic influence of a pure presence must count for something in determining the quality of the dishonest spirits by our own dishonesty.

Mrs. Dr. Dobson-Barker:

Enclosed find \$1.15 for another month's ment. Your medicine you sent me last more more good than all the medicine I have in the four years I have been taking medical sincerely hope you can keep me improving a myself again. You have my very best for your success in healing suffering humans are communications. But one or all of the sitters cannot assure the seance against the possible intru- Mrs. Dr. Dobson-Barker:sion of "deceiving spirits." If it could, why not protect them against a deceiving medium by the force of moral influence? Some 20 years ago I expressed, in the Religio Philosophical Journal, a decided opinion that all sitters could, if they would, render fraud impossible, so far as physical phenomena were concerned. That it was not difficult to so arrange conditions that fraud on the part of the medium would be impossible, and I then held, and still hold, that such fraud-proof conditions were not a bar to true mediumship, but a protection to the medium, inasmuch as it would disarm suspicion and secure confidence in the medium's entire innocence, no matter what might occur. Mr. Bundy, then editor of the Journal, added the query: "Will Mr. Howe kindly inform us how conditions can be made that will prevent the intrusion and tricks of meddlesome spirits?" This was a begging of the question. I had not claimed that we could secure fraud-

spirits, but simply that we secure ourselves against volum It is a significant "sign of the deception of the medium. That times," that a thorough sifting is in the whole issue. If spirits trick

LYMAN C. HOW

MEDIUMS' AND SPEAKERS' DIRECT

Mediums and speakers frequently lose er them. To avoid this have your name and a listed in this directory, under the proper he Speakers and public mediums who or advertise in the Sunflower by the year upon application, have their names and add placed in this column under one heading I charge. If more then one heading is desired per year for each heading. Those marked a star will attend funerals.

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SENI

THRE

TW

CEN

STAM

Mrs. Dr. Dobson-Barker

230 N. 6th St. San Jose, (

Hartford, Conn., April 6,
Dear Sisters:—I received your kind lett
contents, and may God bless you both fo
kindness to me. I have been taking the m
since March 28. Before taking it I was in b
a week, could not stand on my feet, and
faint from weakness and dizzy spells tha
ceived two awful falls. I am now up an aint from weakness and dizzy spells that eived two awful falls. I am now up an een around my room for the last three day to that any dizzy or faint spells this week eel so much stronger. The neighbors a ion the great change in me for the pasays and I have told them what did it. I must now close, with a God bless you frour kindness to a suffering sister.

MRS. ANNIE WAI 94 Chestnut Street.

Cache, Okla.

Mrs. Dr. Dobson-Barker:—
Please send me four more magnetized
The four yor sent last moath worked wone
a lady friend of mine. Her feet baffled
physicians, but now all the swelling ha
down and she is so happy and is spreadir
wonderful works wherever she goes, knowi
you never failed in all these cases, Mrs. J.
of Prattville is now enjoying perfect heal
sends her compliments to you and your ds
She suffered since 1817. Do you remembe
ing Mrs. Sarah B. Smith in 1903? She is t
of the healthiest women of her age—ma
September, 1904, and has a fine baby bo
was given up by our doctors. In fact, a
patients are in robust health.

E. E. Cham

Manchester, Jamaica, B. W. I.

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culars of instruction upon our work-re in addition, ONE picture of the Fo en from the original spirit painting. Permanent address, Mr. & Mrs. A. NORMA

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